

# Richmond Transportation Committee

## May 9, 2023 @ 5:30 PM

### THIS MEETING WILL BE CONDUCTED REMOTELY

PLEASE NOTE: In accordance with Act 1 (H.42) 2023, this meeting will be held online and conference call via Zoom only. You do not need a computer to attend this meeting. You may use the "Join by Phone" number to call from a cell phone or landline. When prompted, enter the meeting information provided below to join by phone. For additional information and accommodations to improve accessibility of this meeting, please contact Keith Osborne at 802 336-2289 or at [koborne@richmondvt.gov](mailto:koborne@richmondvt.gov)

Join Zoom Meeting

<https://us02web.zoom.us/j/86366345196?pwd=a3c3UUUVVWFLN29IR2Naa0RydkZkdz09>

Meeting ID: 874 9138 0245

Passcode: 303372

Join by phone:

+1 312 626 6799 US

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### AGENDA

- |         |  |
|---------|--|
| 5:30 PM | 1. Welcome and Public Comments   |
|         | 2. Revisions to Agenda   |
| 5:35 PM | 3. Approve Minutes from April 25, 2023 meeting                           |
| 5:40 PM | 4. Thompson/Cochran/Huntington Rd. focus discussion                      |
| 6:00 PM | 5. Share the Road Sub-committee update                                   |
| 6:20 PM | 6. Updates for FY23 UPWP Projects:                                       |
|         | a. Richmond Western Gateway Scoping Study                                |
|         | b. Route 2 pinch point study   |
|         | c. Cochran Road speed tables   |
| 6:40 PM | 7. 2023 VTrans Bicycle and Pedestrian Program application considerations |
| 6:55 PM | 8. General Updates   |
|         | a. Cumberland Farms  |
|         | b. Walkability Report wrap up  |
|         | c. Dialogue with railroad about future projects                          |
|         | d. TAP Update – Bridge St. Sidewalk grant                                |
| 7:05 PM | 9. Agenda Items for Next Meeting   |
| 7:10 PM | 10. Adjourn  |