

**Town of Richmond**  
**Trails Committee Meeting Agenda**  
**Tuesday, March 17, 2026 at 7:00 PM**  
**Town Offices, 3<sup>rd</sup> Floor, Conf Rm A**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/83367174709?pwd=aUluUTQrOEs2YkI2anBRYU1mQjhwdz09>

**Meeting ID:** 833 6717 4709

**Passcode:** 536559

**Dial by your location:** (929)-205-6099

**Join instructions**

<https://us02web.zoom.us/join/83367174709/invitations?signature=waZItDQkrxaNSk7jl-4N3rFT-mDvyYAKY-86RjDCzL4>

**Agenda**

- Spring clean up
- Revisit mapping discussion