

Meeting of the Town of Richmond Selectboard

November 21, 2022

Richmond Town Center Meeting Room, 3rd Floor – 203 Bridge Street, Richmond, VT. Meeting may also be joined online or by phone

Join Zoom Meeting Online:

<https://us02web.zoom.us/j/89750020528?pwd=NFBuZFZpUEExOckM3WjRpckhMRWxCUT09>

Join by Phone: +1 929 205 6099 **Meeting ID:** 897 5002 0528 **Passcode:** 275909

7:00 PM **1. Welcome and Public Comment:**

7:03 PM **2. Additions or Deletions to Agenda**

7:05 PM **3. Items for Presentation or Discussion with those present**

- a) Appeal of a Development Review Board decision regarding Summit Distributing, LLC CU2022-06 (possible executive session)* # (15 min)
- b) Consideration of adding an article to consider approval of operations of cannabis retailers to Town Meeting* # (15 min)
- c) Consideration of increasing the amount of the request in the Transportation Alternatives Program Grant* # (10 min)
- d) Consideration of releasing funds from Conservation Reserve Fund to the Richmond Land Trust for the Gillette Dam Project* (10 min)
- e) Consideration of approving the use of funds from the Conservation Reserve Fund to help pay for a bench on the Beeken River Trail* # (10 min)
- f) Consideration of approving scoping study to examine options for widening shoulders on Rt. 2 between the Village and the Park and Ride* # (15 min)

8:20 PM **4. Approval of Minutes, Warrants and Purchase Orders***

a) Minutes of 11/7/22*

b) Minutes of 11/14/22*

8:30 PM **5. Discuss Items for Next Agenda**

8:40 PM **6. Executive Session if needed**

8:45 PM **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/> If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov. Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

*Denotes Action Item # Indicates documents in the packet