## **Operation and Maintenance Plan**

For Andrews Community Forest, Stormwater BMPs, installed under the following agreement:

Agreement 2020-CWF-PAR-WC-01

The purpose of this Operation and Maintenance Plan and Agreement is to ensure that the projects and/or practices supported by the Vermont Department of Environmental Conservation (DEC) continue to function properly throughout their useful lives and contribute to improving water quality conditions of Vermont's waterways.

Responsible Party Name(s):	Town of Richmond
Responsible Party Phone:	(802) 434-5170
Responsible Party Email:	jarneson@richmond.gov
Landowner Name (if different):	n/a
Landowner Phone:	( )
Landowner Email:	n/a
Property Address/description: (or attach site plan)	1129 East Main St Richmond VT 05477
Practice Latitude Longitude (center point in	
Decimal Degrees):	44.401127 °N , -72.974717°W
BMP Construction Completion date:	07/23/21
BMP Useful Life End Date (minimum of 10 years	7/23/31
from construction):	
BMP Type:	Forestland BMP Gravel road drainage BMPs
Special Equipment Required, if any: (e.g., Vactor	Tractor, truck
truck, anything other than hand tools)	
Frequency of Regular Inspections: (recommend	1-2 years
2-3/yr for Stormwater, 1/yr for Natural Resource Projects)	

Regular Maintenance and Frequency: If engineer or designer had designed the project, engineer or designer shall complete the following. Include activities such as weeding, mowing, sediment and debris removal, inlet and/or outlet cleaning, and equipment maintenance per manufacturer.

Maintenance Item	Frequency	
Clear soil and debris buildup in water bars and drainage structures	1/yr	

As needed maintenance and repair: (e.g. replanting, major erosion or damage repair):

	Repair areas of significant erosion or damage from large storm events.					
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## **Operation and Maintenance Agreement**

For Andrews Community Forest, Stormwater BMPs Installed under the following agreement:

Agreement 2020-CWF-PAR-WC-01

-		_	ent, ("Agreement") is made and entered into this do	ay	
		, 2022, between			
			(hereinafter referred to as the "Landowner" if	L	
			the Department of Environmental Conservation, (hereinaft	ter	
reterre	a to as ti	he "DEC").			
1.	The Res	sponsible Party agrees to in	spect and maintain the above-mentioned project(s) or		
	practice(s) at regular intervals, according to the attached Operation and Maintenance Plan.				
2. The Responsible Party agrees to correct any maintenance issues or conduct nee				hat	
	are observed during inspections, such as the as-needed maintenance and repairs listed in the				
	attache	ed plan.			
3.	·				
	for 10 y	years from the date the pro	ject installation and/or construction.		
4.					
	practice	rate land, the grantee and responsible party/landowner wil	ll be		
	notified by DEC staff at least 48 hours prior to any site visit. The landowner agrees to provide				
	DEC staff or contractors with access to the site during State of Vermont Business hours				
	(8:00-4	<b>4:30).</b>	•		
5.					
		ct the following steps:	• •		
		- ·	rty of the items that need to be corrected.		
			arty a reasonable schedule to correct the items in need of		
		maintenance.	•		
	c.	If the items cannot be cor	rected within the allotted time, require the Responsible Pa	rtv	
		to establish a schedule to		•	
	d.		r correction action has been taken within the allotted time	<u>,</u>	
			arty a written warning that failure to meet all grant conditi		
			sible Party being ineligible for future clean water grants.		
6.	The Res	•	downer shall not be able to transfer or modify its		
	responsibilities with respect to this agreement without the DEC's written prior consent.				
7.	7. Any delays in or failures of performance by a party under this Agreement shall not be considered.				
, ,	-		ed by occurrences beyond the reasonable control of the pa		
	affected, including but not limited to: severe storms, floods or other natural events and				
		· ·	ce hereunder shall be extended by the time of delay cause	d by	
		ccurrence.	and the state of t	<b>-</b> ,	
	34611 00	30411 611061			

Date: \_\_\_\_\_

Signature of Landowner: