

Meeting of the Town of Richmond Selectboard

September 21, 2026

Richmond Town Center Meeting Room, 3rd Floor – 203 Bridge Street, Richmond, VT.
Meeting may also be joined online or by phone

Join Zoom Meeting Online:

<https://us02web.zoom.us/j/83142775423?pwd=pcDtnxbIa5osgXQRXTghfkpIu9s6rX.1>

Join by Phone: +1 929 205 6099

Meeting ID: 831 4277 5423

Passcode: 097324

7:00 PM **1. Welcome and Public Comment**

7:03 PM **2. Additions, Deletions, or Modifications to Agenda**

7:05 PM **3. Items for Presentation or Discussion with those present**

***Denotes Action Item # Indicates document(s) in the packet**

- a) Presentation of the Chittenden Country Regional Planning Commission Annual Report # (20 min)
- b) Consideration of making an appointment to the Trails Committee* # (5 min)
- c) Consideration of a request to place signage in the Town Right of Way for the Fall Arts Festival which is being held on Saturday, October 17, 2026 in Huntington, VT* # (5 min)
- d) Consideration of a request from the Community Senior Center to place a bookshelf in the Town Center for the lending of puzzles* (10 min)
- e) Consideration of a request to display a portrait of deceased Richmond resident Gina Haddock at the Town Center* # (10 min)
- f) Consideration of a request to hold “Richmond Democracy in Action”, a get-out-the-vote event, at the Band Shell at Volunteers Green on Saturday, October 17, 2026 from 4-6pm* # (10 min)
- g) Review of Hinesburg Rd. speed study # (15 min)
- h) Update that signage at the intersection of Thompson Rd., Huntington Rd., Bridge St., and Cochran Rd.; and the speed advisory signs on the Cochran Rd. speed humps have been installed; and update on timeline for installation of rectangular rapid flashing beacon crosswalk at same intersection and radar speed feedback sign on Huntington Rd. prior to the intersection (5 min)
- i) Continued discussion of easement obtainment from the Aldrich Farm property for repairs to Dugway Rd. that are necessary due to the damage from the 2023 and 2024 floods, possible executive session (15 min)
- j) Review of local concerns response for I89 bridges over Rt. 2 in Jonesville # (5 min)
- k) Update from the Richmond Fire Department # (15 min)
- l) Consideration of accepting \$26,500.00 offer for the sale of the 2005 Rescue Truck* (5 min)
- m) Consideration of request by the Conservation Commission to issue a Request for Proposal regarding Invasive Plant Assessment, Treatment Planning, and Treatment* # (10 min)
- n) Consideration of moving Sam Pratt from a seat on the Andrews Community Forest Committee (ACFC) that is reserved for a representative from the Conservation Commission to an at large seat on the ACFC* # (5 min)
- o) Review of completed work at the Town Center and items on the to-do list # (10 min)

- p) Update on FEMA buyout approvals (5 min)
- q) Consideration of setting dates for special selectboard meetings to work on the FY28 budget* (5 min)
- r) Discussion of Selectboard members who would like to attend the Chittenden County Municipal Elected Official Forum hosted by Chittenden Country Regional Planning Commission on Tuesday, September 29, 2026 from 6-8pm # (5 min)
- s) Consideration of appointing a voting delegate to the Vermont League of Cities and Towns (VLCT) annual business meeting* # (5 min)
- t) Discussion of recognition of the Camels Hump Little League State Championship* # (5 min)

9:55 PM **4. Consideration of Approval of Minutes, Purchase Orders, and Warrants***

- a) Minutes of 8/31/26

10:05 PM **5. Discuss Items for Next Agenda**

10:10 PM **6. Executive Session if necessary**

10:15 PM **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>

If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov. Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/> *Denotes Action Item # Indicates document(s) in the packet