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2 **Draft Motions for the September 21, 2026 Selectboard Meeting**

3
4 Motions are draft motions drafted by the Town Manager. Motions are drafted in the
5 affirmative in order to help guide the Selectboard when making motions should they want
6 to approve a specific item. The Selectboard may make changes to any motion and may
7 decide not to make a motion on a topic where a draft motion is provided.
8

9 **Consideration of making an appointment to the Trails Committee**

10
11 *Draft Motion*

12
13 *I move to appoint Tyler Orr to the Trails Committee to fill a vacant seat with a term*
14 *ending in (choose one: 2028 or 2029).*
15

16
17 **Consideration of a request to place signage in the Town Right of Way for the Fall**
18 **Arts Festival which is being held on Saturday, October 17, 2026 in Huntington, VT**
19

20 *Draft Motion*

21
22 *I move to approve the request to place signage in the Town Right of Way for the Fall Arts*
23 *Festival which is being held on Saturday, October 17, 2026 in Huntington, VT.*
24
25

26 **Consideration of a request from the Community Senior Center to place a bookshelf**
27 **in the Town Center for the lending of puzzles**
28

29 *Draft Motion*

30
31 *I move to approve the request by the Community Senior Center to place a bookshelf in the*
32 *Town Center for the purpose of lending puzzles for the purpose of sharing puzzles with*
33 *community members.*
34
35

36 **Consideration of a request to display a portrait of deceased Richmond resident Gina**
37 **Haddock at the Town Center**
38

39 *Draft Motion*

40
41 *I move to accept the portrait of Wanda Sealy and place it on display at the Town Center.*
42

43 **Consideration of a request to hold “Richmond Democracy in Action”, a get-out-the-**
44 **vote event, at the Band Shell at Volunteers Green on Saturday, October 17, 2026**
45 **from 4-6pm**
46

47 *Draft Motion*

48
49 *I move to approve “Richmond Democracy in Action”, a get-out-the-vote event, to be held*
50 *at the Band Shell at Volunteers Green on Saturday, October 17, 2026 from 4-6pm*

Continued discussion of easement obtainment from the Aldrich Farm property for repairs to Dugway Rd. that are necessary due to the damage from the 2023 and 2024 floods, possible executive session.

Draft Motions

I move to find that premature public knowledge about negotiations for an easement would cause the Town or person to suffer a substantial disadvantage.

I move that we enter into executive session to discuss negotiations for an easement under the provisions of 1 VSA 313(a) (2) of the Vermont Statutes and to invite Town Manager Josh Arneson into the executive session.

Consideration of accepting \$26,500.00 offer for the sale of the 2005 Rescue Truck

Draft Motion

I move to accept the offer of \$26,500.00 for the sale of the 2005 Rescue Truck and to put the proceeds from the sale into the Fire Reserve Fund.

Consideration of request by the Conservation Commission to issue a Request for Proposal regarding Invasive Plant Assessment, Treatment Planning, and Treatment

Draft Motion

I move to approve issuing the Request for Proposal regarding Invasive Plant Assessment, Treatment Planning, and Treatment

Consideration of moving Sam Pratt from a seat on the Andrews Community Forest Committee (ACFC) that is reserved for a representative from the Conservation Commission to an at large seat on the ACFC

Draft Motion

I move to move Sam Pratt from a seat on the Andrews Community Forest Committee that is reserved for a representative from the Conservation Commission to an at large seat on the Andrews Community Forest Committee with a term that expires in 2029

Consideration of setting dates for special selectboard meetings to work on the FY28 budget

Draft Motion

I move to hold special meetings of the Selectboard for the purpose of working on the FY28 budget on Tuesday, October 13, 2026; Monday, November 30, 2026; Monday, December 14, 2026

101 **Consideration of appointing a voting delegate to the Vermont League of Cities and**
102 **Towns (VLCT) annual business meeting**

103
104 *Draft Motion*

105
106 *I nominate _____ to be Richmond's Voting Delegate for the Vermont League*
107 *of Cities and Towns annual business meeting*

108
109
110 **Draft Motions to approve the minutes**

111
112 *I move to approve the minutes from the August 31, 2026 meeting.*

113
114
115 **Draft Purchase Order and Warrant Motions**

116
117 *I move to approve purchase order number 5620 to Cargill Salt for winter road salt in the*
118 *amount of \$115,000.*

119
120 *I move to approve purchase order number 5643 to MEI Electrical Contractors for a*
121 *keyless entry system to the Town Center in the amount of \$42,581.40*

122
123 *I move to approve the warrants.*

124
125 *I move to adjourn*