

Town of Richmond

PUBLIC INFORMATIONAL MEETING

NOTICE and AGENDA

Monday, February 23, 2026

The Selectboard of the Town of Richmond will hold a public informational meeting on Monday, February 23, 2026 at 7:00pm to discuss the Australian ballot articles on the 2026 Town Meeting Warning and the budget. The hearing will be held on the third floor of the Town Center located at 203 Bridge St. and will also be accessible remotely by electronic means.

Join Zoom Meeting Online:

<https://us02web.zoom.us/j/84542325455?pwd=sS7vszGzOIJd5BOPMTHdxLWoaaw3r.1>

Join by Phone: +1 929 205 6099

Meeting ID: 845 4232 5455

Passcode: 471744

7:00 PM **1. Welcome and Public Comment**

7:05 PM **2. Australian Ballot Information Hearing #**

- a) **Review and discuss Article 6:** Shall the voters of the Town of Richmond approve a budget of \$5,955,969.00 to meet the expenses and liabilities of the Town of Richmond in Fiscal Year 2027? (45 min)
- b) **Review and discuss Article 7:** Shall the voters of the Town of Richmond, as required under 24 VSA § 4385, adopt the 2026 Richmond Town Plan? (20 min)
- c) **Review and discuss Article 8:** Shall the voters of the Town of Richmond approve funding the Conservation Reserve Fund by adding one cent to the municipal tax rate in Fiscal Year 2027? (20 min)
- d) **Review and discuss Article 9:** Shall the voters of the Town of Richmond approve funding the Town Center Reserve Fund by adding one cent to the municipal tax rate in Fiscal Year 2027? (10 min)
- e) **Review and discuss Articles 10 - 18:** Charitable Appropriations voted by Australian ballot (30 min)

9:10 PM **3. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>

If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov

Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

*Denotes Action Item # Indicates documents in the packet