

# Meeting of the Town of Richmond Selectboard

July 21, 2025

Richmond Town Center Meeting Room, 3<sup>rd</sup> Floor – 203 Bridge Street, Richmond, VT.  
Meeting may also be joined online or by phone

## Join Zoom Meeting Online:

<https://us02web.zoom.us/j/85664127570?pwd=2HEqH1hJlp8FhbqSkZbcGemMY0dcg.1>

**Join by Phone:** +1 929 205 6099

**Meeting ID:** 856 6412 7570

**Passcode:** 166705

- 7:00 PM    **1. Welcome and Public Comment**  
7:03 PM    **2. Additions, Deletions, or Modifications to Agenda**  
7:05 PM    **3. Items for Presentation or Discussion with those present**

- a) Update on special meeting being held on Tuesday, July 22, 2025 to review and approve the engineering plan for the Southview 3 Acre Permit # (5 min)
- b) Review of a request to display a sign at the Town Center which states “Abortion stops a beating heart” # (15 min)
- c) Consideration of applying for a USA Pickleball "Grow the Game Grant" for pickleball equipment\* (5 min)
- d) Consideration of a request to use Conservation Reserve funds to purchase trees, garden hoses, and benches to be installed near the pickleball courts at Browns Court\* # (10 min)
- e) Consideration of a request to use Conservation Reserve funds to partially fund a land acquisition by the Richmond Land Trust\* # (10 min)
- f) Consideration of request to close Baker St. on September 6, 2025 for a block party\* # (5 min)
- g) Consideration of approving a vendor to replace the parking lot side entry doors at the Town Center\* # (10 min)
- h) Update on Requests for Proposals for Town Center Property Management Services and Town Center Organizational Project Manager # (5 min)
- i) Consideration of filling the vacant seat on the Town Center Committee which has been reserved for a Selectboard member\* (10 min)
- j) Consideration of appointing a Fire Chief, possible executive session\* (15 min)
- k) Discussion of process to appoint Assistant Fire Chief (10 min)
- l) Update on sales process for the Tesla (5 min)
- m) Consideration of accepting a Class 2 Highway Paving Grant\* # (5 min)
- n) Consideration of accepting a loan for the Tilden Ave., Bridge St., and Cochran Rd. Waterline Replacement Project\* # (5 min)

9:00 PM    **4. Approval of Minutes, Purchase Orders, and Warrants\***

- a) Minutes of 7/7/25
- b) Motion to correct omitted warrant motion from 7/7/25 meeting

9:10 PM    **5. Discuss Items for Next Agenda**

9:15 PM    **6. Executive Sessions**

- a) Discussion of an employee evaluation
- b) Evaluation of an employee

9:45 PM    **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/> If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email [jarneson@richmondvt.gov](mailto:jarneson@richmondvt.gov). Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

\*Denotes Action Item # Indicates documents in the packet