## **Meeting of the Town of Richmond Selectboard**

**October 2, 2023** 

Richmond Town Center Meeting Room,  $3^{rd}$  Floor – 203 Bridge Street, Richmond, VT. Meeting may also be joined online or by phone

## Join Zoom Meeting Online:

https://us02web.zoom.us/j/85609291051?pwd=VWtQV0l3cHl4N3d0bnBnT3dNS0RBdz09

**Join by Phone:** +1 929 205 6099 **Meeting ID:** 856 0929 1051 **Passcode:** 484820

- 7:00 PM **1. Welcome and Public Comment:**
- 7:03 PM 2. Additions, Deletions, or Modifications to Agenda
- 7:05 PM 3. Items for Presentation or Discussion with those present
- a) Reminder of Oct. 10, 2023, FY25 budget meeting which will also include a review of FY23 fourth quarter financials and FY24 first quarter financials and discussion of financial policies (2 min)
- b) Update on status of pre-appraisal and post-appraisal lists of property data (2 min)
- c) Consideration of appointment to the Volunteers' Green and Browns Court Project Committee\* # (5 min)
- d) Consideration of supporting MMCTV's application for a Low Power FM license with letter a stating the antenna may be placed on the Town Center building\* # (5 min)
- e) Consideration of closing Esplanade St. and Pleasant St. for Halloween\* # (5 min)
- f) Next steps on discussion of the swale between Esplanade St. and Church St. (5 min)
- g) Review of rate proposal from Casella for the solid waste drop off center # (10 min)
- h) Discussion of representatives from the Selectboard attending a Recreation Committee meeting (10 min)
- i) Annual report from Chittenden County Regional Planning Commission (20 min)
- j) Update from VTrans on Rt. 2 repaving project (20 min)
- k) Discussion of overnight parking and camping as addressed in the Traffic Ordinance and the Municipal Park Ordinance and their impact on unhoused people # (15 min)
- 1) Consideration of approval of design for police car logos\* (5 min)
- m)Consideration of approval of FEMA buyout, elevation, and relocation options for private homeowners in the flood zone\* # (10 min)
- n) Consideration of approval of contracts for cleaning of Town Center and Volunteers' Green Restrooms after flood\* # (10 min)
- o) Update on free energy assessment audit for Town Center and Fire Department (5 min)
- p) Discussion of percentage increase for pay grid for first draft of the FY25 budget (5 min)

## 9:20 PM 4. Approval of Minutes, Warrants and Purchase Orders\*

- a) Minutes of 9/18/23\*
- 9:30 PM **5. Discuss Items for Next Agenda**
- 9:40 PM 6. Executive Session: Discussion of legal advice on three acre storm water rule

## 10:00 PM **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <a href="http://www.richmondvt.gov/documents/selectboard-meeting-documents/">http://www.richmondvt.gov/documents/selectboard-meeting-documents/</a> If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email <a href="mainto:jarneson@richmondvt.gov">jarneson@richmondvt.gov</a>. Links to videos of Selectboard meetings can be found at <a href="http://mtmansfieldctv.org/">http://mtmansfieldctv.org/</a>\*Denotes Action Item # Indicates documents in the packet