## Meeting of the Town of Richmond Selectboard May 15, 2023

Richmond Town Center Meeting Room, 3<sup>rd</sup> Floor – 203 Bridge Street, Richmond, VT. Meeting may also be joined online or by phone

## **Join Zoom Meeting Online:**

https://us02web.zoom.us/j/82595761731?pwd=SFh5UGxIb3IyWlB1SXg4MnFuWGEwQT09

**Join by Phone:** +1 929 205 6099 **Meeting ID:** 825 9576 1731 **Passcode:** 485921

7:00 PM 1. Welcome and Public Comment: 7:03 PM 2. Additions or Deletions to Agenda

7:05 PM 3. Items for Presentation or Discussion with those present

- a) Consideration of appointments to Town Committees\* # (45 min)
- b) Consideration of setting a public hearing date for proposed amendments to Zoning Regulations for Village Residential/Commercial District and Gateway Residential/Commercial District and associated amendments\* # (10 min)
- c) Public Meeting regarding Richmond IM 089-2(52) Rt. 2 Bridge Replacement Project # (45 min)
- d) Update from Town Center and Library Building Committee # (30 min)
- e) Consideration of approval of the use of Town Center funds to pay for Energy Modeling for the Town Center renovation project \* # (5 min)
- f) Discussion of American Rescue Plan Act Committee request from Cemetery Commission # (10 min)
- g) Consideration of approval of the use of American Rescue Plan Act funds\* # (15 min)
- h) Consideration of approval of the use of Conservation Reserve Fund to pay for a speaker on public wildlife and the Andrews Community Forest\* # (5 min)
- i) Discussion of draft Bombardier Meadow Parking Plan from Richmond Land Trust # (15 min)
- j) Consideration of reimbursement to MMCTV for equipment for hybrid meeting room set up\* # (5 min)
- k) Consideration of approval of liquor licenses\* # (5 min)
- l) Consideration of approving the Transportation Alternatives Program grant agreement\* # (5 min) m)Consideration of accepting amended amount for Vermont Historic Preservation Grant\* # (5 min)

## 10:25 PM 4. Approval of Minutes, Warrants and Purchase Orders\*

- a) Minutes of 5/1/23\*
- b) Minutes of 5/9/23\*
- 10:35 PM **5. Discuss Items for Next Agenda**
- 10:45 PM **6. Executive Session: Agreement with Police Union**
- 11:15 PM **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <a href="http://www.richmondvt.gov/documents/selectboard-meeting-documents/">http://www.richmondvt.gov/documents/selectboard-meeting-documents/</a> If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email <a href="mailto:jarneson@richmondvt.gov">jarneson@richmondvt.gov</a>. Links to videos of Selectboard meetings can be found at <a href="mailto:http://mtmansfieldctv.org/">http://mtmansfieldctv.org/</a>

\*Denotes Action Item # Indicates documents in the packet