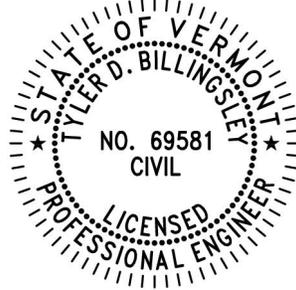


March 11, 2026

ADDENDUM 1

To the Contract Documents for:

Town of Richmond
RF3-487 Water Main Replacements
Tilden Ave., Bridge St., Cochran Rd.



The following are changes to, additions to, or deletions to the Contract Documents. This complete Addendum, including all attachments, shall be included with the Contract Documents and shall take precedence in the case of any discrepancy. **This addendum must be acknowledged on the Bid Form.**

1. Pre-Bid Meeting Notes:

- a. Summary: The sites were reviewed by all parties via Google StreetView and the scope of work was discussed. Sign-in sheet is attached. Specific items of note:
 - i. Tilden Avenue. Narrow village corridor with many existing utilities (storm, water, sewer, gas, telecom). Approximately 1,300 feet of 8" water main replacement – two tie ins to existing watermains on Baker Street and Millet Avenue. This section parallels a Town walking path at the eastern limits of Tilden.
 - ii. Bridge Street. Approximately 800 feet of 12" water main replacement. This includes a four-way tie in at the Huntington Road, Thompson Road, Cochran Road intersection. Work on Bridge Street cannot limit traffic to one-lane until 8:30 A.M.
 - iii. Cochran Road. Two separate 8" watermain replacement sections. One ~1,100 feet and the second 500 feet.
 - iv. The Bid Form is a combination of lump sum and unit price items. Unit prices will be paid to the quantity installed.
 - v. Bid Security of 5% is required (Bond, Certified Check, Company Check are acceptable – no personal checks). 100% Payment and Performance Bonds are required for the selected contractor only.
 - vi. Permitting includes VT ANR Permit to Construct.

- vii. Bids are due ~~March 18, 2026 at 9:00 A.M.~~ at the Town Office.
POST PRE-BID MEETING REVISION: ***Bid Opening Postponed until March 25, 2026 at 9:00 a.m.***
- viii. Insurance requirements are listed in the Contract Documents.
- ix. Davis Bacon wage rates apply – Heavy Rates (included in Contract Documents).
- x. Project to be completed in 2026 (no later than October 1) with a 90 day substantial completion with 120 day final completion.
- xi. Easements have been obtained for the project – shown on plans. Contractor to restore disturbed easement areas to preconstruction conditions or better.

2. Additional Clarifications/Information:

- a. ***Bid Opening Postponed until March 25, 2026 at 9:00 a.m.*** Bid opening will still take place at Town Offices (285 Bridge Street, 3rd Floor, Richmond, Vermont 05477).
- b. Asbestos Cement Pipe. AC pipe requirements are noted in the Contract Documents. The preferred method is to leave old AC pipe abandoned in place.
- c. Tracer Wire. Tracer wire to be installed on top of all new watermain, secured by tape at 10' increments. Tracer wire to be Copperhead Industries, CCS High strength, 18 AWG, color blue, with 45 mil insulation. Access boxes to be installed at intervals not exceeding 500'. Access boxes to be Copperhead Industries, "SnakePit – Roadway" with blue lid color. Tracer wire and accessories included in pay items 1.2.1, 1.2.2, 1.2.3, 1.2.4.
- d. Project is subject to American Iron and Steel (AIS) and has an adjustment period waiver to the Build America, Buy America (BABA) requirements.
- e. Decommissioning old hydrants, valves, services. Hydrants to be removed and riser removed ~2' below grade (assume quantity of 6 for bid). Valve box top to be pulled/backfilled/paved (assume 10 for bid). Curb stop box top to be pulled/backfilled/restored (assume 54 for bid). Contractor to legally dispose of decommissioned materials.

3. Questions/Answers: Contractor questions in lower case, Engineer answer in ***CAPS AND ITALICS.***

- a. What rating for PVC pipe? ***C900 PVC DR14 PER TOWN SPECIFICATIONS*** (<https://www.richmondvt.gov/fileadmin/files/Archive/2014/03/FINAL-Richmond-Public-Improvement-Standards-20161.pdf>)
- b. Are we required to encase water mains at sewer crossings? ***NO. SEE DETAIL ON DRAWING C-4.1. PREFERRED CROSSING IS WATER OVER SEWER. 18" VERTICAL SEPARATION WITH PIPE LENGTH CENTERED OVER SEWER. IF SEWER IS OVER WATER, JOINT/FITTING ON SEWER PIPE SHALL BE ENCASED WITH CONCRETE IF WITHIN 8'. FOR THE***

PURPOSES OF BIDDING CONTRACTOR SHALL ASSUME 5 ENCASED SEWER JOINTS.

- c. Are we required to send a DBE form with Bid? *YES. ARTICLE 7 OF EJCDC C-410 NOTES THE FOLLOWING DOCUMENTS ARE SUBMITTED WITH THE BID: A. BID SECURITY & B. DEMONSTRATION OF POSITIVE CONTACT WITH DBES. PER ARTICLE 25 OF EJCDC C-200, BIDDERS SHALL COMPLETE EPA FORM 6100-3 AND 6100-4 AND SUBMIT WITH THE BID FORM. BIDDERS ARE REQUIRED TO CONTACT ALL LISTED DBES BY EMAIL WITH DELIVERY AND/OR READ RECEIPT, AND MAKE A PRE-BID EFFORT TO NEGOTIATE SUB-AGREEMENTS WITH THE DBES. BIDDER SHOULD PROVIDE COPIES OF OUTREACH EMAIL AND RECEIPTS AND COPY OF ANY REPLY EMAILS, WITH THE BID. BIDDER IS REQUIRED TO MAINTAIN DOCUMENTATION OF SUCH CONTACT AND NEGOTIATION AND WILL BE REQUIRED BY OWNER TO SUPPLY SUCH DOCUMENTATION PRIOR TO CONTRACT AWARD.*
DBE HAS UNTIL 5 DAYS PRIOR TO THE BID DATE TO NOTIFY THE BIDDER BY EMAIL, OR OTHER DOCUMENTED FORM OF COMMUNICATION OF HIS/HER INTENT TO NEGOTIATE (PRICING NOT NECESSARY AT THIS TIME). (SCREENSHOTS OF PHONE CALLS ARE NOT ACCEPTABLE.) IF AT THIS TIME THE BIDDER HAS NOT RECEIVED THIS NOTICE, NO FURTHER COMMUNICATIONS INITIATED BY THE BIDDER IS NECESSARY.
- d. Which DBE's have been contacted? *PRIOR TO THE ADVERTISEMENT TO BID, SEVERAL DBE'S WERE NOTIFIED ABOUT THE PROJECT VIA EMAIL. THE LIST INCLUDES: BORETECH (estimating@boretechllc.com), JP SICARD (george@jpsicard.com), MS. PIPE (kim@mospipellc.com), FOUR SEASONS TRAFFIC CONTROL (fourseasonstrafficcontrolllc@gmail.com), WORKSAFE TRAFFIC CONTROL (debra@worksafeteci.com).*
- e. What is the plan for ~3+25 on Cochran Road with proximity to AC main and expected ledge? *FIELD ADJUSTMENTS ON PROPOSED ALIGNMENT CAN BE MADE WITH ENGINEER BASED ON EXPLORATORY EXCAVATION/TEST PITS AND ACTUAL LOCATIONS OF LEDGE/AC MAIN.*
- f. The bid has 4" of type 2 pavement, however, the detail has 3" thickness (2" Type 2 and 1" Type 3). Please clarify. *4" SHALL BE INSTALLED – TWO 2" LIFTS OF TYPE 2.*
- g. Is a project sign required? *YES. SEE EXAMPLE SIGN TEMPLATE IN CONTRACT DOCUMENTS.*
- h. Are there DBE requirements? *REFER TO EJCDC C-200 ARTICLE 25. REFER TO 3.a. ABOVE.*
- i. Can the bid date be changed to March 19th because of St. Patrick's Day? ***BID OPENING POSTPONED UNTIL MARCH 25, 2026 AT 9:00 A.M.***
- j. For 2" services can we use something other than Copper? *YES, HDPE C-901 CTS OD. INSERT STIFFENERS REQUIRED FOR ALL COMPRESSION FITTINGS. NOTE, ALL ¾" AND 1" SERVICES TO REMAIN CU.*

- k. Who provides for water required for flushing/testing? *TOWN TO PROVIDE WATER FOR FLUSHING/TESTING TO CONTRACTOR (NO CHARGE).*
- l. Does the Town have a staging area for Contractor? *NO. CONTRACTOR TO OBTAIN THEIR OWN STAGING AREA(S) AS NEEDED.*
- m. What is the Engineer's Construction Cost Estimate? *~\$1,800,000*
- n. How should existing hydrants be decommissioned? *HYDRANT TO BE REMOVED. RISER TO BE CUTOFF ~2' BELOW GRADE AND AREA BACKFILLED/SEEDED/MULCHED. HYDRANTS TO BE DECOMMISSIONED ONLY AFTER NEW HYDRANTS ARE INSTALLED, TESTED, AND FUNCTIONAL.*
- o. Are both of the water mains on Bridge Street that we are installing the new 12" main in between still live? *YES. THERE IS A 4" AC MAIN AND AN 8" AC MAIN, BOTH ARE OPERATIONAL.*
- p. Can we directional drill main? *CONTRACTOR SHALL BID C-900 (OPEN CUT). SERVICES MAY BE DRILLED/MOLED AT THE CONTRACTORS OPTION.*
- q. On the walking path on Tilden Ave – is the pipe being installed outside of the pavement and how wide is the path? *THE PIPE WILL BE GENERALLY BENEATH THE CURRENT WALKING PATH AND THE CONNECTION TO MILLET AVE ALSO CROSSES. THE WALKING PATH IS APPROXIMATELY 8' WIDE. IT IS ASSUMED BETWEEN TRENCHING, EXCAVATOR WORK, AND THE EXISTING CONDITION OF THE PAVEMENT THAT IT WILL BE GENERALLY DESTROYED (AND OLD PAVEMENT REMOVED FROM SITE). AFTER EXISTING PAVEMENT REMOVED, SUB-PAVEMENT AGGREGATE MATERIALS WILL BE GRADED AND COMPACTED, THEN NEW PATH TO BE 8' WIDE, 1.5" OF TYPE 4 SURFACE PAVEMENT WITH 2" TYPE 2 BASE PAVEMENT.*

END OF ADDENDUM 1

PRE-BID MEETING SIGN IN - FEBRUARY 11, 2026

OWNER: TOWN OF RICHMOND

PROJECT: RF3-487, TILDEN AVE, BRIDGE STREET, COCHRAN ROAD WATER MAIN

Company	Name	Phone	Email
MSI TRUCKS INC	Colby Daly	802-673-9109	colby.daly@msi.vt.gov
JH McPherson	MATT Macey	802-535-6327	Matt@jmcpherson.com
Munson Earth Moving Inc	Nathan Masi	888-696-9024	Aj@munsonearth.com Aj@munsonearth.com
N.A. Mansh Corp	Jimmy Abba	802-888-5782	JimmyA@mansh.com jba@mansh.com
Business	Ron Desrosiers	802-644-6597	ron@desrosiersinc.com
Kingsbury Companies, LLC	Clemente Neres	802 224 6176	CUNRAS@KINGSBURY.CO.COM

PRE-BID MEETING SIGN IN - FEBRUARY 11, 2026

OWNER: TOWN OF RICHMOND

PROJECT: RF3-487, TILDEN AVE, BRIDGE STREET, COCHRAN ROAD WATER MAIN

Company	Name	Phone	Email
Avery Excavation	James St Lawrence	802-522-6122	James550400@gmail.com
Dirt Tech	Jason M. Hill	802-398-2069	jasm@clifftechvt.com
VT DEC - MID Gindy Parks		(802) 585-4913	cynthia.parks@vermont.gov
All States Construction	John Christian	(802) 917-1452	jchristian@asm.com
Goodhue Excavation Inc	Scott Goodhue	802-343-2364	Goodhuevt@gmail.com