

OFFICIAL BALLOT
ANNUAL TOWN AND TOWN SCHOOL DISTRICT MEETING
RICHMOND, VERMONT
March 07, 2023

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided and fill in the oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

| | | |
|---|---|---|
| MODERATOR One Year Term Vote for not more than one | SELECTBOARD Two Year Term Vote for not more than one | FIRST CONSTABLE One Year Term Vote for not more than one |
| CLINT BUXTON 707 <input checked="" type="radio"/> | LISA R. MILLER 411 <input checked="" type="radio"/> | ANDY SQUIRES 673 <input checked="" type="radio"/> |
| (Write-in) <input type="radio"/> | ADAM WOOD 300 <input type="radio"/> | (Write-in) <input type="radio"/> |
| SELECTBOARD Three Year Term Vote for not more than one | CEMETERY TRUSTEE Five Year Term Vote for not more than one | MOUNT MANSFIELD UNIFIED UNION SCHOOL DIRECTOR Three Year Term Vote for not more than one |
| ANGELA M. CÔTÉ 317 <input type="radio"/> | HEIDI BORMANN 703 <input checked="" type="radio"/> | TARA J. ARNESON 659 <input checked="" type="radio"/> |
| DAVID A. SANDER 379 <input checked="" type="radio"/> | (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> |
| (Write-in) <input type="radio"/> | LIBRARY TRUSTEE Five Year Term Vote for not more than one | |
| | MATTHEW CRABB 642 <input checked="" type="radio"/> | |
| | (Write-in) <input type="radio"/> | |

ARTICLES

Article 4. Shall general obligation bonds or notes of the Town of Richmond in an aggregate amount not to exceed One Million Nine Hundred Thousand and 00/100 Dollars (\$1,900,000.00), subject to reduction by available state and federal grants-in-aid and other financial assistance, to fund the replacement of waterlines and related appurtenances along Tilden Avenue (approx. 1305 linear feet), along portions of Cochran Road (approx. 1615 linear feet), and along a portion of Bridge Street (approx. 775 linear feet)?

614 YES
143 NO

Article 5. Shall the voters to approve funding the Conservation Reserve Fund by adding one cent to the municipal tax rate in the 2023-2024 fiscal year?

560 YES
201 NO

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MOUNT MANSFIELD UNIFIED UNION SCHOOL DISTRICT
March 07, 2023

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ARTICLE

ARTICLE 7: Shall the voters of the Mount Mansfield Unified Union School District approve the School Board to expend **\$55,274,112**, which is the amount the School Board has determined to be necessary for the 2023-24 fiscal year?

1722

YES

490

NO