

RICHMOND VT. RESULTS

OFFICIAL BALLOT ANNUAL TOWN AND TOWN SCHOOL DISTRICT MEETING RICHMOND, VERMONT MARCH 5, 2024

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

<p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">One Year Term Vote for not more than ONE</p> <p>CLINT BUXTON 1296</p> <p>(Write-in)</p>	<p style="text-align: center;">CEMETERY TRUSTEE</p> <p style="text-align: center;">Five Year Term Vote for not more than ONE</p> <p>DENNIS GILE 1254</p> <p>(Write-in)</p>	<p style="text-align: center;">FIRST CONSTABLE</p> <p style="text-align: center;">One Year Term Vote for not more than ONE</p> <p>ANDY SQUIRES 1243</p> <p>(Write-in)</p>
<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p>JAY FURR 1107</p> <p>Write-in</p>	<p style="text-align: center;">LIBRARY TRUSTEE</p> <p style="text-align: center;">Five Year Term Vote for not more than ONE</p> <p>RAFAEL KENNEDY 1204</p> <p>(Write-in)</p>	<p style="text-align: center;">MOUNT MANSFIELD UNIFIED UNION SCHOOL DIRECTOR</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p>KATIE A. NELSON 1213</p> <p>(Write-in)</p>
<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">Two Year Term Vote for not more than ONE</p> <p>MATTHEW MOULTROUP 458</p> <p>ADAM WOOD 878</p> <p>(Write-in)</p>		

ARTICLES

Article 12. Shall the voters authorize renovating and making capital improvements to the Town Center building to address conditions affecting user health and safety concerns (i.e., deteriorating windows, electrical and HVAC systems, emergency egress deficiencies, and the absence of a sprinkler system) and to bring the building into compliance with flood-related zoning regulations, and to issue notes or other debt instruments in an amount not to exceed Nine Million, Eight Hundred Forty-One Thousand, Six Hundred Three and 00/100 Dollars (\$9,841,603.00) and for a term not to exceed thirty (30) years (the "Project"), subject to reduction by grants in aid and other state and federal funds then available to the Town for this purpose?

666 YES
772 **NO**

Article 13. Shall the Town of Richmond vote to approve funding the Conservation Reserve Fund by adding one cent to the municipal tax rate in the 2024-2025 fiscal year?

1014 **YES**
420 NO

Count

TOTAL

DEMOCRATIC PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 5, 2024

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FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

JOSEPH R. BIDEN JR of Delaware	692	<input type="radio"/>
MARK STEWART GREENSTEIN of Connecticut	8	<input type="radio"/>
JASON MICHAEL PALMER of Maryland	2	<input type="radio"/>
DEAN PHILLIPS of Minnesota	28	<input type="radio"/>
CENK UYGUR of California	5	<input type="radio"/>
MARIANNE WILLIAMSON of Washington, DC	30	<input type="radio"/>
(Write-in)		<input type="radio"/>

count

TOTAL

REPUBLICAN PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 5, 2024

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FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

RYAN L. BINKLEY of Texas	2	<input type="radio"/>
CHRIS CHRISTIE of New Jersey	7	<input type="radio"/>
RON DESANTIS of Florida	7	<input type="radio"/>
NIKKI HALEY of South Carolina	428	<input type="radio"/>
VIVEK RAMASWAMY of Ohio	3	<input type="radio"/>
DONALD J. TRUMP of Florida	182	<input type="radio"/>
(Write-in)		<input type="radio"/>

RESULTS RICHMOND VT IN PERSON ANNUAL MEETING

MARCH 5, 2024

Article 2. To hear & accept the reports of the Town Officers

Accepted NOT Accepted

Article 3. Approve Town Budget \$ 4819779 Yes No

Article 4. Appropriate VT Family Network \$500
 Yes No

Article 5. Appropriate Age Well \$ 3500
 Yes No

Article 6. Appropriate VT Center for Independent Living
\$ 375 Yes No

Article 7. Appropriate COTS \$1000 Yes No

Article 8. Appropriate Our Community Cares Camp
\$3000 Yes No

Article 9. Steps To End Domestic Violence
\$1500 Yes No

Article 10. Appropriate Turning Point Center of VT
\$5000 Yes no

Article 11. Appropriate HOPE Works \$1885
 Yes No

Article 12. Authorize renovating make changes to Town Ctr
\$9,841,603.00 Yes 666 No 772

Article 13. Approving funding Conservation Fund with 1 cent
added to tax rate Yes 1014 No ~~5~~ 420

Advisory Article 14. Investigate housing on town owned
property located on Browns Ct. Yes _____ No _____

Resolution to keep Brown's Court
for Recreation, as the gift of Land
was intended. - Advisory only

WHEREAS: The Town of Richmond recognizes that all human life is precious, regardless of race, religion, nationality; and

WHEREAS: The horrific Hamas attacks of October 7, 2023, resulted in 1,200 Israelis killed and more than 240 people taken hostage; and

WHEREAS: The Israeli Government responded with indiscriminate military force, leading to the deaths of over 30,000 Palestinians, including 12,000 children, thousands who have been injured, and millions displaced; and

WHEREAS: This ongoing conflict has created a severe humanitarian crisis, leaving millions of people without basic necessities such as food, water, electricity, heat, shelter, and proper medical care; and

WHEREAS: This conflict is not only impacting the international community but is also causing *significant trauma, fear, and grief amongst Richmond community members*, including both Palestinian and Jewish residents; now therefore be it

RESOLVED: That the Town of Richmond go on record expressing its support for an immediate, negotiated permanent ceasefire by both Hamas and The Israeli Government, urging the release of all hostages, and calling for the urgent implementation of humanitarian aid and reparations; and be it further

RESOLVED: That the Town Clerk be and hereby is requested to forward a suitably engrossed copy of this resolution to the offices of The President of the United States, Joseph Biden, Senator Bernard Sanders, Senator Peter Welch, Congresswoman Becca Balint; and be it further

ORDERED: That the Town of Richmond go on record standing against antisemitism and Islamophobia and calling upon all Richmond residents to respect the rights of freedom of speech and peaceful protest, and to strive to treat one another with empathy, grace, and understanding.

This document is modeled on the resolution passed by the City of Cambridge, Massachusetts, January 29, 2024