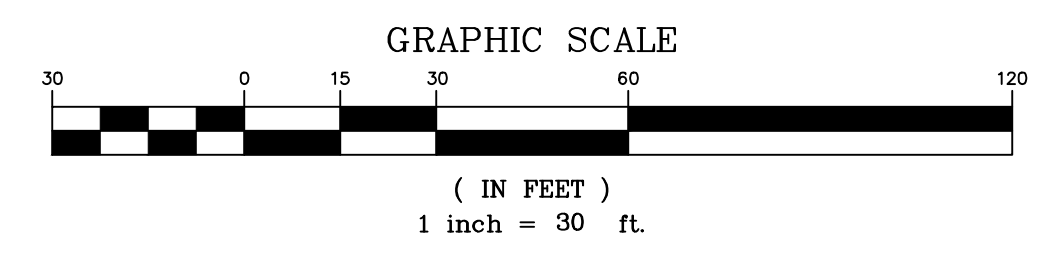


PARKING TABLE

BUILDING	USE	SPACES TOTAL
BUILDING #1	COMMERCIAL/RESIDENTIAL	39
BUILDING #2	COMMERCIAL/RESIDENTIAL	74
BUILDING #3	COMMERCIAL	24
BUILDING #4	COMMERCIAL	18
TOTAL SPACES PROVIDED = 165		
FUTURE SPACES = 15		
MAX. SPACES POSSIBLE = 183		

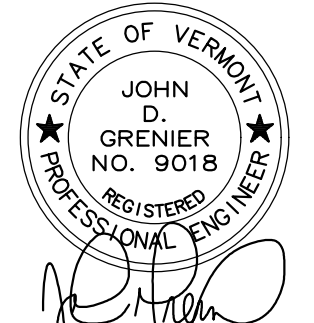


LEGEND

- SURVEY CONTROL POINT
- SOIL TEST PIT
- IRON PIN/ROD FOUND
- UTILITY POLE
- HYDRANT
- PRO. POLE MOUNTED LED LIGHT
- PRO. EV STATION
- PRO. SPOT GRADE
- EX. CONTOURS
- PRO. CONTOURS
- PROPERTY LINE
- ZONING SETBACK LINE
- EDGE OF WETLAND
- WETLAND BUFFER
- 100 YEAR FLOOD PLAIN
- RIVER CORRIDOR
- ANR OVERLAY SIGNIFICANT NATURAL COMMUNITY
- SOUTHWESTERN SOIL CONTAMINATION LINE
- EX. SEWER INE & MANHOLE
- PRO. SEWER LINE & MANHOLE
- EX. WATER LINE
- PRO. WATER LINE
- EX. LP GAS LINE
- PRO. STORMDRAIN & CATCH BASIN
- EX. TREELINE
- PRO. TREELINE
- PRO. CURB
- PRO. UNDERGROUND POWER
- PRO. SIDEWALK
- PRO. GREEN SPACE

NOTE: ORIGINAL PLAN 24" x 36". OTHER SIZES NOT TO SCALE

No.	Date	Revision	By
1	4.27.23	REVISED COMMUNITY GARDEN NOTE	



PROPOSED SITE PLAN
RICHMOND CREAMERY MASTER PLAN P.U.D
BUTTERMILK, LLC

JOLINA COURT RICHMOND

GRENIER ENGINEERING, PC
155 DEMERITT PLACE #2

P.O. Box 445
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Date: 4.17.23
Scale: 1" = 30'
Designed: JDG
Drawn: TJM
Checked: JDG
Sheet No: C-1