		gallons produced	Finished Water Entering System			Endyne FL Result
Date	Meter				PH Out	On Date Sampled
Sample i	Location		Waterhouse Tap	Waterhouse Tap	Waterhouse Tap	From The
						Waterhouse Tap
Target Range			0.6 - 1.0 mg/L	0.8 - 4.0 mg/L	Minimum of 7.0	0.6-1.0 mg/L
August 31 #	<u>-</u> 16,518,700					
1		100,300	0.80	1.19	7.62	
2	16,624,600	5,600	0.77	1.08	7.63	0.7
		90,100	0.70	1.49	7.61	
4	16,760,800	46,100	0.82	1.32	7.60	
5 6 7	16,835,500	74,700	0.81	1.28	7.60	
6	16,890,300	54,800	0.84	1.04	7.61	
7	16,918,300	28,000	0.83	1.07	7.62	
8	17,010,500	92,200	0.81	1.25	7.66	•
9	17,025,400	14,900	0.75	1.37	7.67	0.73
10	17,132,700	107,300	0.78	1.48	7.66	
11	17,150,100	17,400	0.75	1.11	7.66	
12		98,500	0.84	1.46	7.65	
13	17,279,500	30,900	0.76	1.15	7.66	
14	17,378,700	99,200	0.84		7.62	
15	17,392,400	13,700	0.77	1.03	7.63	
16	17,469,300	76,900	0.75	1.45	7.66	
17	17,540,000	70,700	0.96	1.12	7.63	
18	17,548,500	8,500	0.78		7.62	
19	17,683,900	135,400	0.80	1.27	7.66	
20	17,700,800	16,900	0.73		7.68	
21	17,794,300	93,500	0.86		7.71	
22	17,794,300	. 0	0.72		7.71	
23	17,886,800	92,500	0.83	1.24	7.62	
24	17,922,600	35,800	0.78		7.65	
25	17,996,300	73,700	0.80	1.34	7.65	
26	18,048,400	52,100	0.86		7.66	
27	18,110,600	62,200	0.70	1.39	7.67	
28	18,168,900	58,300	0.75	1.16	7.68	
29	18,183,600	14,700	0.76		7.71	
30	18,288,600	105,000	0.72	1.41	7.72	
Total		1,769,900				
٩ve.		57,094	0.79	1.24	7.65	0.73
Max.		135,400	0.96	1.62	7.72	0.72
Min		0	0.70	. 0.98	7.60	0.72

Vermont Monthly Operations Report For Groundwater Systems And Systems Purchasing Groundwater

## September

2025

Name of System: Richmond Water Resources Department					
WSID #: 5084 Town: Richmond					
Brad Snow Operator, Phone work> 434 - 2178 Phone home> 316-2326					
A master meter is installed and functioning which records daily production					
All water quality compliance analysis results have been reported to the Water Supply Division.					
See attached for production information and results of daily parameter testing.					
I certify, as the owner or authorized representative of this Water System, that I have completed this form, or reviewed it if completed by another, and that I have taken the necessary steps to ensure the information shown is correct. In making this certification, I understand that civil and/or criminal penalties may be imposed for submitting false information.					
Prepared by Brad Snow, Class 3 Public Water System Operator # OP05111					
Signature Date 10/1/25					
Approved by Josh Arneson, Richmond Town Manager and Authorized Representative					
Signature fosh ManDate10/2/25					
Notes:					