

RICHMOND CONSERVATION COMMISSION

Meeting agenda, Tuesday Sept 13, 2022

7:30 PM

PLEASE NOTE THAT DUE TO COVID THIS MEETING WILL BE HELD VIRTUALLY

You can join us online using the link below or calling in.

You may use the "Join By Phone" number to call from a cell phone or landline. When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at jarneson@richmondvt.gov or Judy Rosovsky at 802-324-3473 or at judy.rosovsky@comcast.net with any questions on how to join this meeting.

Time: Sept 13, 2022 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting Online: <https://us02web.zoom.us/j/87141033771>

Meeting ID: 871 4103 3771

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Agenda:

7:30 p.m. Public comments and introductions

7:35 Appoint minutes taker; approve June, July and August minutes

7:45 Additions, amendments to agenda

7:50 Possible Parking CRF request or amendment

8:05 Ecology and recreation review meeting in Richmond continued: Speakers and subcommittee. See list in July 2022 minutes replicated here:

“Names of speakers we suggested who might talk in the series: Matt Leonard, Ethan Tapper, Jens Hilke, Wright Preston, Liz Thompson, possibly someone from the state.

Dan Schmidt to check his list of names to add to the above list.”

We might ask VT Master Naturalist Program for ideas and Forest, Parks and Recreation Rec folks, and Richmond Rec Committee.

8:30 Poison parsnip control and management – RCC role; next steps

8:45 Consider temporary revolving RCC chair

8:55 Fern protection – no trespassing doesn't work on public land. Need delegate to talk to Gabriel Firman (landowner) and police chief. I have failed to do this so another volunteer would be great.

9:05 Possible re-submission of ACFC trail review CRF request (if so, we may place this item earlier in agenda)

9:15 Updates –Rivershore erosion: JR emails with Ravi and FOWR

9:25 Matters arising

9:30 Adjourn

Minutes (formal or informal) are due at the town offices 5 days after any public meeting. Please send me a draft within 5 days from this meeting (by 9/18/2022).