#### RICHMOND CONSERVATION COMMISSION

# Meeting agenda, Tuesday June 14, 2022

### 7:30 PM

#### PLEASE NOTE THAT DUE TO COVID THIS MEETING WILL BE HELD VIRTUALLY

You can join us online using the link below or calling in.

You may use the "Join By Phone" number to call from a cell phone or landline. When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at <a href="mailto:jarneson@richmondvt.gov">jarneson@richmondvt.gov</a> or Judy Rosovsky at 802-324-3473 or at <a href="judy.rosovsky@comcast.net">judy.rosovsky@comcast.net</a> with any questions on how to join this meeting.

Time: June 14, 2022 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting Online: <a href="https://us02web.zoom.us/j/87141033771">https://us02web.zoom.us/j/87141033771</a>

Meeting ID: 871 4103 3771

Find your local number: <a href="https://us02web.zoom.us/u/kgpFEWQP8">https://us02web.zoom.us/u/kgpFEWQP8</a>

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## Agenda:

7:30 p.m. Public comments and introductions

7:35 Appoint minutes taker; review May minutes

7:45 Additions, amendments to agenda

7:50 Announcements: Work Date for Rivershore trail repair – June 21<sup>st</sup>; Time TBA

Management plan for Hubbard Park and North Branch Nature Center – July 14<sup>th</sup> walk

8:00 How to handle public comments

8:15 Andrews Community Forest Committee – request for comments from RCC – continued discussion

8:45 Ecology and recreation review meeting in Richmond: How the RCC might help facilitate a larger conversation around ecological integrity and recreation access in Richmond. What that type of conversation might look like, who could lead it and what the outcomes might be. Could it start with the RCC playing a more active role in informing the public, such as inviting Carl Russell for a talk?

9:00 Green Up Day review – possibly Ibit

9:10 Consider fern research

9:15 Ethics paperwork

9:20 Matters arising

9:30 Adjourn

Minutes (formal or informal) are due at the town offices 5 days after any public meeting. Please send me a draft within 5 days from this meeting (by 6/19/2022).