## Town of Richmond

# Water and Sewer Commission

# TUESDAY, September 8, 2020

Due to restrictions in place for COVID-19, and in accordance Bill H.681 this meeting will be held by login online and conference call only. You do not need a computer to attend this meeting. You may use the "Join By Phone" number to call from a cell phone or landline. When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at jarneson@richmondvt.gov with any questions on how to join this meeting.

#### **Join Zoom Meeting Online:**

https://us02web.zoom.us/j/87366512756?pwd=UFdhRlJsQ1VYYU9hQVVIbisybmZhUT09

**Join by Phone:** +1 929 205 6099 **Meeting ID:** 873 6651 2756

Passcode: 336646

6:00 PM

### Agenda – NOTE: THIS MEETING IS ON TUESDAY

6:02 PM 2. Additions or Deletions to the Agenda

1. Welcome and Public Comment

6:05 PM 3. Items for Presentation or Discussion with those present

- a. Discussion of PFAS on a Richmond agricultural field and citizen questions related to water supply (10 min)
- b. Consideration of approving a letter to Vermont Department of Environmental Conservation regarding Act. 21\*1 (10 min)
- c. Follow up on water tank engineering report (15 min)
- d. Update on Bridge St. Infrastructure Project (5 min)
- e. Superintendent's Report (5 min)

6:50 PM 4. Approval of Minutes, Warrants and Purchase Orders\*1

a. Minutes of 8/17/20

6:55 PM 5. Discuss Items for Next Agenda and Adjourn

Time is available at each meeting for public comment.

If you would like to schedule a time with the Commission or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or jarneson@richmondvt.gov

Links to videos of Water and Sewer Commission meetings can be found at <a href="http://mtmansfieldctv.org/">http://mtmansfieldctv.org/</a>
Documents related to this meeting can be found at: <a href="http://www.richmondvt.gov/documents/water-sewer-commission-meeting-documents/">http://www.richmondvt.gov/documents/water-sewer-commission-meeting-documents/</a>

\*denotes action item <sup>1</sup> Indicates documents in the packet