## **Town of Richmond Selectboard**

**April 4, 2022** 

Richmond Town Center Meeting Room,  $3^{rd}$  Floor – 203 Bridge Street, Richmond, VT. Meeting may also be joined online or by phone

## Join Zoom Meeting Online:

https://us02web.zoom.us/j/86877674684?pwd=TUErYmxzL25pUy9jc1JNRzdXUkJ5UT09

**Join by Phone:** +1 929 205 6099 **Meeting ID:** 868 7767 4684 **Passcode:** 045751

7:00 PM 1. Welcome and Public Comment 7:03 PM 2. Additions or Deletions to Agenda

7:05 PM **3. Items for Presentation or Discussion with those present** 

- a) Recognition of article in Treatment Plant Operator magazine regarding Richmond Water Resources Department<sup>1</sup> (5 min)
- b) Presentation and discussion of Compensation Study<sup>1</sup> (30 Min)
- c) Consideration of approving a contractor for the Thompson Rd. Culvert Replacement Project\* (10 min)
- d) Consideration of making an appointment to the American Rescue Plan Act Committee\*1 (5 min)
- e) Consideration of setting a hearing for Zoning Regulation Amendments related to, wetlands, vehicle fueling stations, and non-conforming uses and structures\*1 (30 min)
- f) Consideration of appointing a Zoning Administrative Officer\*1 (5 min)
- g) Public hearing for the FY23 Capital Plan\*<sup>1</sup> (10 min)
- h) Consideration of approving a vendor for auditing services\*1 (10 min)
- i) Consideration of approval of liquor licenses\*1 (5 min)
- j) Consideration of approval of a new road name for Town Highway 25\*1 (10 min)
- k) Consideration of approving request to close Cochran Rd. for the Richard Tom Foundation Richards Ride on May 21, 2022\*1 (10 min)
- 1) Consideration of approving a letter nominating Richmond Rescue for the 2022 Vermont EMS Award Ambulance Service of the Year \*1 (5 min)
- m) Consideration of adopting the Local Emergency Management Plan\*<sup>1</sup> (5 min)
- n) Consideration of electing to use the Standard Allowance for revenue loss for American Rescue Plan Act funds\* (5 min)
- o) Follow up on question regarding which committees Selectboard members can serve on (5 min)
- p) Follow up on training with the Williston Community Justice Center (5 min)
- q) Discussion of NEMRC providing training regarding the annual audit and financial reports (5 min)
- 9:50 PM 4. Approval of Minutes, Warrants and Purchase Orders\*
  - a) Minutes of  $3/21/22^1$
- 10:00 PM 5. Discuss Items for Next Agenda
- 10:10 PM **6. Executive Session if necessary**
- 10:20 PM **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <a href="http://www.richmondvt.gov/documents/selectboard-meeting-documents/">http://www.richmondvt.gov/documents/selectboard-meeting-documents/</a> If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email <a href="mainto:jarneson@richmondvt.gov">jarneson@richmondvt.gov</a>. Links to videos of Selectboard meetings can be found at <a href="http://mtmansfieldctv.org/">http://mtmansfieldctv.org/</a>\*Denotes Action Item <a href="mainto:JIndicates documents">JIndicates documents</a> in the packet