Town of Richmond

Special Meeting of the Selectboard

June 22, 2020

Due to restrictions in place for COVID-19, and in accordance Bill H.681 this meeting will be held by login online and conference call only. **You do not need a computer to attend this meeting.** You may use the "Join By Phone" number to **call from a cell phone or landline**. When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at jarneson@richmondvt.gov with any questions on how to join this meeting.

Join Zoom Meeting Online: https://us02web.zoom.us/j/81178348756 Join by Phone: +1 929 205 6099 Meeting ID: 811 7834 8756

Agenda

7:00 PM	Welcome and Public Comment
7:03 PM	I. Additions or Deletions to Agenda
7:05 PM	 II. <u>Items for Presentation or Discussion with those present</u> a) Update on COVID-19 health crisis response Update on Town department operations Discussion of Town Center operations¹ Update on education tax payment options Vertice Follow up on requiring the use of masks in public spaces Update on park use and restrooms Other COVID-19 health crisis items b) Discussion of CPI in relation to the employee pay grid c) Consideration of setting the FY21 municipal tax rate*¹ d) Discussion of Black Lives Matter resolution e) Discussion of adding social service providers to the Town website f) Update on Bridge St. Infrastructure Project
8:30 PM	 III. <u>Approval of Minutes</u>, Warrants and Purchase Orders* a) Minutes of 6-15-20¹
8:40 PM	IV. Discuss Items for Next Agenda
8:45 PM	V. Executive Session if necessary
8:50 PM	VI. <u>Adjourn</u>

Time is available at each meeting for public comment. Documents related to this meeting are available at http://www.richmondvt.gov/documents/selectboard-meeting-documents/

If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov

Links to videos of Selectboard meetings can be found at http://mtmansfieldctv.org/ *Denotes Action Item ¹Indicates documents in the packet