

Town of Richmond
Selectboard
TUESDAY February 18, 2020

PLEASE NOTE THIS MEETING IS ON A TUESDAY

All meetings are at the Richmond Town Center Meeting Room – 203 Bridge Street, Richmond, VT

A g e n d a

- 7:00 PM Welcome and Public Comment
- 7:03 PM I. Additions or Deletions to Agenda
- 7:05 PM II. Items for Presentation or Discussion with those present
- a) Update on Recreation Committee
 - b) Update on Vermont Youth Project¹
 - c) Update on Data Across Sectors for Health grant*¹
 - d) Highway updates with Pete Gosselin, including East Main St. outfall project, Dugway Rd. project, closing Dugway Rd. to through truck traffic, Bridge St. infrastructure project.¹
 - e) Police staffing and other police matters update from Chief Muldoon
 - f) Review changes to Jolina Ct. Zoning Amendment and consideration of setting a hearing date*¹
- 7:30 PM III. Hearing on amendment to the RZR Section 3.10.3(a) adding a rounding rule to clarify the density calculation*¹
- 8:30 PM IV. Other Business
- a) Review of updated parking permit application and vehicle registration forms¹
 - b) Consideration of accepting a bid on a line of credit or bond anticipation note to cover expenses for the Bridge St. infrastructure project*¹
 - c) Signature on clean copy of previously approved amended traffic ordinance
 - d) Signature on US Census Bureau's Boundary Validation Program*¹
- 8:45 PM V. Approval of Minutes, Warrants and Purchase Orders*
- a) Minutes of 2-3-20¹
- 8:55 PM VI. Discuss Items for Next Agenda
- 9:00 PM VII. Executive Session: Discussion of labor relations agreement
- 9:30 PM VIII. Adjourn



Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>
If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov
Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>
*Denotes Action Item ¹Indicates documents in the packet