## Town of Richmond Selectboard

# TUESDAY, February 16, 2021

Due to restrictions in place for COVID-19, and in accordance Bill H.681 this meeting will be held by login online and conference call only. **You do not need a computer to attend this meeting.** You may use the "Join By Phone" number to **call from a cell phone or landline.** When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at jarneson@richmondvt.gov with any questions on how to join this meeting.

#### Join Zoom Meeting Online:

https://us02web.zoom.us/j/85614837144?pwd=SmtmYjcrQ3RnRnpuaC8wcWlYUjgyQT09 **Join by Phone:** +1 929 205 6099 **Meeting ID:** 856 1483 7144 **Passcode:** 604499

7:00 PM	Welcome a	nd Publi	c Comment
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## 7:05 PM II. <u>Items for Presentation or Discussion with those present</u>

- a) Presentation of the FY20 Audit (15 min)
- b) Update on Dugway Rd. repair\*<sup>1</sup> (15 min)
- c) Consideration of prohibiting overweight vehicles on Dugway Rd. and Kenyon Rd.\* (20 min)
- d) Consideration of approving a letter from the Selectboard regarding Vermont Senate redistricting\* (10 min)
- e) Update on emerald ash borer plan<sup>1</sup> (15 min)
- f) Consideration of approval of Conservation Fund request for Phase 2 Ecological Review and Trail Design at Andrews Community Forest\*<sup>1</sup> (10 min)
- g) Update on closure of the Richmond branch of TD Bank (10 min)
- h) Consideration of appointment of Zoning Administrative Officer\*1 (5 min)
- i) Update on the Planning Commission's current community outreach work<sup>1</sup> (15 min)
- j) Update on the Mobil Station wetlands permit<sup>1</sup> (15 min)
- k) Update on status of website Request for Proposal (5 min)
- 1) Consideration of approval of the Certificate of Highway Mileage\* (5 min)
- m) 2020 Richmond Rescue statistics<sup>1</sup> (5 min)
- n) Reminder of Australian ballot information hearing on March 1 (5 min)
- o) Discussion of March Selectboard meeting schedule (5 min)

## 9:55 PM III. Approval of Minutes, Warrants and Purchase Orders\*

- a) Minutes of  $2/1/21^1$
- b) Minutes of 2/8/21<sup>1</sup>

### 10:05 PM IV. Discuss Items for Next Agenda

10:15 PM V. Executive Session: Personnel Matter

#### 10:45 PM VI. Adjourn

Time is available at each meeting for public comment. Documents related to this meeting are available at <a href="http://www.richmondvt.gov/documents/selectboard-meeting-documents/">http://www.richmondvt.gov/documents/selectboard-meeting-documents/</a>

If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email <a href="mailto:jarneson@richmondvt.gov">jarneson@richmondvt.gov</a>
Links to videos of Selectboard meetings can be found at <a href="http://mtmansfieldctv.org/">http://mtmansfieldctv.org/</a>

\*Denotes Action Item <sup>1</sup>Indicates documents in the packet