Town of Richmond Select board

September 16, 2019

All meetings are at the Richmond Town Center Meeting Room – 203 Bridge Street, Richmond, VT

Agenda

7:00 PM	Welcome and Public Comment
7:03 PM	I. Additions or Deletions to Agenda
7:05 PM	II. <u>Items for Presentation or Discussion with those present</u>
	a) Charlie Baker from Chittenden County Regional Planning (CCRPC) to discuss: Passenger Rail Grant, provide his annual update from CCRPC, and discuss the procedure for changing speed limits on Town roads.* ¹
	b) Gwyn Zakov from VLCT to discuss the 2020 legislative session priorities
7:45 PM	III. Other Business
	 a) Andrews Community Forest Committee: Vote on approval to appoint a replacement for a departing member of the Committee and signatures on the Management Plan*¹ b) Discussion regarding management of the trees at the Round Church Green¹ c) Discussion on the Jolina Ct. Zoning Amendment*¹ d) Discussion on timing of looking into new health insurance options e) Discussion of police cruiser purchase¹ f) Vote on approval of the contract between Richmond PD and MMUUSD for the School Resource Officer*¹ g) Vote on approval of applying for a Municipal Planning Grant*¹ h) Vote on approval of warning for water line bond vote*¹ i) Vote on approval of resolution relating to the water line bond vote*¹ j) Vote on approval of Declaration of Official Intent relating to the water line project*¹ k) Vote on approval of liquor license for Stone's Throw Pizza*¹
9:00 PM	 IV. <u>Approval of Minutes</u>, Warrants and Purchase Orders* a) Minutes of 9/3/19¹
9:10 PM	V. Executive Session if necessary
9:15 PM	VI. <u>Discuss Items for Next Agenda</u> and <u>Adjourn</u>

Time is available at each meeting for public comment. Documents related to this meeting are available at http://www.richmondvt.gov/documents/selectboard-meeting-documents/

If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov
Links to videos of Selectboard meetings can be found at http://mtmansfieldctv.org/

*Denotes Action Item ¹Indicates documents in the packet