

**DRAFT**  
**RICHMOND CONSERVATION COMMISSION**  
**Meeting agenda, May 10, 2016**

**Town Center Meeting Room, 203 Bridge St., 7:30 p.m.**

7:30 Public comments

7:35 Appoint minute taker; review April minutes (if ready)

7:40 Additions, amendments to agenda

7:45 Updates:

Town plan mapping meeting

7:50 Green Up day

Green up map

Post Green Up event next year?

8:05 River race June 5 – flyers, products, handouts?

8:20 Photos – next steps

8:40 Town plan

8:50 Other business arising

9:00 Adjourn

Note to minutes taker – please put your name on the minutes, and have a draft/outline to me within 5 days to keep us in compliance with open meeting laws.