

**Andrews Community Forest Committee**

**Meeting Agenda - Monday, January 26, 2026 - 6:00 to 8:30 PM**

**Location: Richmond Town Center Meeting Conf Rm A, 3rd Floor, 203 Bridge Street**

**Meeting will be held in person but may also be joined online or by phone**

**Zoom Meeting:**

<https://us02web.zoom.us/j/87009322152?pwd=QnJLeIIPK0xJN3RxWjlvMEZGMC9uQT09>

**Meeting ID:** 870 0932 2152

**Passcode:** 399802

**Dial by your location:** +1 929 205 6099

**Join instructions:**

<https://us02web.zoom.us/meetings/87009322152/invitations?signature=eOrpYWz4MXwqJLYkb9Duit75SG5UObIPiKYlFeyoiTc>

**Agenda**

a. Committee business (~10 minutes)

- Start recording Zoom and unmute, speakers on
- Roll call and confirm quorum; welcome and identify public in attendance
- Appoint timekeeper and minutes taker
- Approve Jan 12<sup>th</sup> minutes
- Additions/changes to agenda

b. Trails Updates (~15 minutes)

- Update on TrailForks access
- Update on Trail Finder additions

c. Buffer Map Updates (~10 minutes)

- Final comments before polished version
- Can we generate a GIS version for Avenza?

**Packet Item: Eco Feature Map (.jpg or .pdf)**

d. Management Plan Timeline (~15 minutes)

- MP should be ready for RCC/RTC/SB review in <2 months
- Copy editor? Need a plan for both with/without

e. Revisions of Management Plan (~90 minutes)

- Final Pass on B6/Rec
- Rec/Eco/Combined Appendices - decide on combined or separate
- Education

**Packet Items:**

- Recreation Appendix.pdf
- Eco Appendix.pdf
- Combined Appendix.pdf
- B8 Education.pdf

f. Closure (~10 minutes)

- Business for Upcoming meeting(s)
- Confirm future meetings: 2/09, 6-8:30
- Motion to adjourn