# **Andrews Community Forest Committee**

## Meeting Agenda - Monday, October 13, 2025 - 6:00 to 8:30 PM

# Location: Richmond Town Center Meeting Conf Rm A, 3rd Floor, 203 Bridge Street Meeting will be held in person but may also be joined online or by phone

#### Join Zoom Meeting

https://us02web.zoom.us/j/82996039287?pwd=W7yXKa8yeHq7aE6Rf2J0YH8cRdpGYp.1

**Meeting ID:** 829 9603 9287

Passcode: 883203
Join instructions

https://us02web.zoom.us/meetings/82996039287/invitations?signature=Rq5Bza4Mu4Dwu71khmAFMz tfbDy6HVCQ9XI2oUdMA8

Agenda (\* denotes item in 'packet') with approximate times (h:mm)

- a. 6:00 Committee business (10 minutes):
  - Start recording Zoom and unmute, speakers on.
  - Roll call and confirm Quorum; Welcome and identify public in attendance.
  - Appoint timekeeper and minutes taker
  - Minutes of meetings (9/22/25) and any matters arising
  - Additions/Changes to Agenda

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

- b. 6:10 Land Acknowledgement (5 minutes)
- c. 6:15 Revisions of Management Plan (125 minutes)
  - B6 6.2.2 Trail Approval Process
  - B6 6.2.3 Trail Deviation Review Process
  - Appendices (if time allows)
    - o Recreation
    - Ecology
    - Combined
- d. 8:20 Closure (10 minutes)
  - Business for Upcoming meeting(s)
  - Wetlands walk reminder 10/15
  - Confirm future meetings: 10/27 & 11/10, 6-8:30
  - Motion to adjourn

## **Packet Items:**

- <u>B6-with-comments pre-10-13-25.pdf</u>
- Land Recognition.pdf