

**Andrews Community Forest Committee**  
**Meeting Agenda - Monday, September 8, 2025 - 6:30 to 9:00 PM**  
**Location: Richmond Town Center Meeting Conf Rm A, 3rd Floor, 203 Bridge Street**  
**Meeting will be held in person but may also be joined online or by phone**

**Zoom Meeting**

<https://us02web.zoom.us/j/87399062948?pwd=5xhLev2NLFd4PXvZddA5hd9rg2Yjct.1>

**Meeting ID:** 873 9906 2948

**Passcode:** 010519

**One tap mobile** +19292056099,,87399062948#,,,,\*010519# US (New York)

**Join instructions**

<https://us02web.zoom.us/join/87399062948/invitations?signature=HNlP0CEtp9o7zsndj4ZD7CwldNqVTTGFW8yJJLfZLiE>

Agenda (\* denotes item in 'packet') with approximate times (h:mm)

a. 6:30 Committee business (:10)

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint timekeeper and minutes taker
- Additions/changes to Agenda
- Public Comment Period (about non-Agenda items)

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

b. 6:40 Revisions to Management Plan (1:45)

Recreation:

- [B6\\_Recreation\\_09-01-2025.pdf](#)\* (with work group suggestions for wetland parameters)
- [Suggests for B6 Trail Parameters 8-26.pdf](#)\* (to cover north/south distinctions)

Recreation Appendix – Separate? Or combined with approved Eco appendix?

- [Recreation\\_Appendix-D\\_7-10-25.pdf](#)\*

OR

- [Combined\\_Appendix\\_08-18-2025.pdf](#) \*

c. 8:35 Copy editing (:15)

- [RFP\\_Draft\\_1\\_Sep\\_2025.pdf](#)\*
- Review process flow chart ([RFP\\_chart\\_2.pdf](#)\*)

d. 8:50 Other business (:10)

e. 9:00 Adjourn