

Andrews Community Forest Committee
Meeting Agenda - Monday, Aug 25th, 2025 - 6:00 to 8:00 PM
Location: Richmond Town Center Meeting Conf Rm A, 3rd Floor, 203 Bridge Street
Meeting will be held in person but may also be joined online or by phone

Join Zoom Meeting

<https://us02web.zoom.us/j/83605780561?pwd=GqyxwfabaU5fPvS4afHcT9JMQOEEd73.1>

Meeting ID: 836 0578 0561

Passcode: 659594

Join by phone: 1 929 205 6099

Join instructions:

<https://us02web.zoom.us/join/83605780561/invitations?signature=wYhrUzn57eCNiCZU662kobUxBUZC11vLq0DMYYpV3So>

Agenda (* denotes item in ‘packet’) with approximate times (h:mm)

a. 6:00 Committee business (15 minutes):

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint timekeeper and minutes taker
- Minutes of meetings *a1 July 28th and *a2 August 18th 2025 and any matters arising
- Additions/Changes to Agenda
- Public Comment Period (about non-Agenda items)

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

b. 6:15 Discussion regarding new trail on Maple Wind Farm property as it pertains to ACF (15 minutes)

c. 6:30 Election of Chairperson(s) for coming year (10 minutes)

d. 6:40 Timeline of actions for Copy Editor RFP (15 minutes)

e. 6:55 Revisions of Management Plan (55 minutes)

Recreation:

- *d1 B6_Recreation_08-18-2025.pdf

Appendix:

- *d2 Combined_Appendix_08-18-2025.pdf

f. 7:50 Business for Upcoming meeting(s): (5 minutes)

g. 7:55 Closure

Confirm future meetings: September 22nd and October 27th 2025

Motion to Adjourn

Packet items:

*a1 July 28th Minutes URL:

https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/07/ACFC_Minutes_07-28-25.pdf

*a2 August 18th Minutes “ACFC_Minutes_08-18-2025_updated.pdf”

*d1 Draft Management Plan Section B6 “B6_08-18-2025.pdf”

*d2 Draft Management Plan Combined Appendix URL:

https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/08/Combined_Appendix_08-18-2025.pdf