

**Andrews Community Forest Committee**  
**Meeting Agenda - Monday, July 14th, 2025 - 6:00 to 8:00 PM**  
**Location: Richmond Town Center Meeting Conf Rm C, 3rd Floor, 203 Bridge Street**  
**Meeting will be held in person but may also be joined online or by phone**

**Zoom Meeting** <https://us02web.zoom.us/j/88271351437?pwd=4badNyHSxQmflJtqbI1CfuytBh1p.1>

**Meeting ID:** 882 7135 1437

**Passcode:** 419841

**Join by phone:** 1 929 205 6099 **Find your local number:** <https://us02web.zoom.us/j/88271351437?pwd=4badNyHSxQmflJtqbI1CfuytBh1p.1>

Agenda (\* denotes item in 'packet') with approximate times (h:mm)

a. 6:00 Committee business – (total 15 minutes):

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint timekeeper and minutes taker
- \*a1, Minutes of June 23rd 2025 and matters arising
- Additions/Changes to Agenda
- Public Comment Period (about non-Agenda items)

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

b. 6:15 Revisions of Management Plan (Total 90 minutes)

Continued discussion and resolution of previously submitted comments

Ecological resources (45 minutes) :

- \*b1 Section B5 "Wildlife and Natural Resources Stewardship"

Recreation: (45 Minutes)

- \*b2 MP Recreation Section A2.6. Recreation
- \*b3 MP Recreation Section: Revised material for Section B6 and \*b4 Appendix D

c. 7:45 Any updates of topics for upcoming July 28<sup>th</sup> meeting: (10 minutes)

1. (July 28<sup>th</sup>) Election of ACFC chairperson(s)
2. Note: Reminder - all Committees need to allocate time in June – August to review the Code of Ethics and Open Meeting responsibilities. See Duncan Wardwell email of 3/21/2025

d. 7:55 Closure

Confirm future meetings: July 28<sup>th</sup> 2025, August 25<sup>th</sup>, 2025

Motion to Adjourn

*Packet items:*

*\*a1 June 23rd*

*Minutes [https://www.richmondvt.gov/fileadmin/files/Andrews\\_Community\\_Forest/Meetings/2025/07/ACFC\\_Minutes\\_06-23-25v2.pdf](https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/07/ACFC_Minutes_06-23-25v2.pdf)*

*\*b1 Section B5 (Pages 25-30) in Draft Management Plan "MP2\_Draft\_For\_23-June-2025-2.pdf"*

*same as in June 23rd*

*packet: [https://www.richmondvt.gov/fileadmin/files/Andrews\\_Community\\_Forest/Meetings/2025/06/e1\\_MP2\\_Draft\\_For\\_23-June-2025-2.pdf](https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/06/e1_MP2_Draft_For_23-June-2025-2.pdf)*

*\*b2 Section A2.6 (Page 16) same as in June 23rd*

*packet: [https://www.richmondvt.gov/fileadmin/files/Andrews\\_Community\\_Forest/Meetings/2025/06/e1\\_MP2\\_Draft\\_For\\_23-June-2025-2.pdf](https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/06/e1_MP2_Draft_For_23-June-2025-2.pdf)*

*\*b3 MP Recreation Section: Revised material for Section B6 "B6\_14-July-2025.pdf"*

*[https://www.richmondvt.gov/fileadmin/files/Andrews\\_Community\\_Forest/Meetings/2025/07/b3\\_B6\\_14-July-2025.pdf](https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/07/b3_B6_14-July-2025.pdf)*

*\*b4 Appendix D "Recreation\_Appendix-D.pdf"*

*[https://www.richmondvt.gov/fileadmin/files/Andrews\\_Community\\_Forest/Meetings/2025/07/b4\\_Recreation\\_Appendix-D.pdf](https://www.richmondvt.gov/fileadmin/files/Andrews_Community_Forest/Meetings/2025/07/b4_Recreation_Appendix-D.pdf)*