

**Andrews Community Forest Committee
Regular Meeting Agenda**

Monday, November 25, 2024 - 6:00 to 8:00 PM

Location: Richmond Town Center Meeting Conf. 3rd Floor, 203 Bridge Street.
Meeting will be held in person but may also be joined online or by phone

Zoom Meeting

<https://us02web.zoom.us/j/87009322152?pwd=QnJLe1lPK0xJN3RlWjlvMEZGMCM9uQT09>

Meeting ID: 870 0932 2152

Passcode: 399802

Join by phone: 1 929 205 6099

Find your local number: <https://us02web.zoom.us/u/kbn1198GDi>

Agenda

Agenda (* denotes item in ‘packet’)

a. 6:00-6:30 pm Committee business - 30 minutes:

- Start recording Zoom and unmute, speakers on.
- Roll call and confirm Quorum; Welcome and identify public in attendance.
- Appoint time-keeper and minutes taker
- Welcome appointed Committee members Sam Pratt and Jim Cochran.
- *a1 Minutes of October 28th
- Additions/Changes to Agenda
- Brief RCC RTC Reports as related to ACFC (5 minutes)
- Public Comment Period. (10 minutes)

Note: Chairperson may recognize a Public Comment period for each Agenda item, based on signals (raised hand) of those present or online.

b. 6:30 *Discussion of Zoning with Zoning Administrator Tyler Machia. (45 minutes)

c. 7:15 COP 16 (Biodiversity) in Cali, Colombia – Report by Julian. (5 minutes)

d. 7:20 Revisions of MP2 – *Scope of Work and Progress Report (Ian) (15 minutes)

e. 7:35 Plan to name trails and signage – immediately suggestion for ‘*Camel Hump View/Tawapodiiwajo, Trail*, See “How To love a Forest” by Ethan Tapper, page 34) (10 minutes).

f. 7:45 Sign up for *Biofinder Workshop with Jens Hilke, Thursday January 9th 2025. (5 minutes)

g. 7:50 Our write-up for Town Report (5 minutes)

h. 7:55 Any other topics for next meeting (5 minutes)

i. 8:00 pm Closure

Confirm future meetings: December 16th 2024 and January 27th 2025

Entertain Motion to Adjourn

* Denotes an item for the packet (file or URL)

a1 [Minutes of October 28th meeting](#)

b1 Compilation of Zoning related materials ZoningInfo.pdf

d1 Scope of MP2 Revisions work in progress. Scope_of_MP2_Revisions_Work.pdf

f1 Biofinder.pdf