

OFFICIAL BALLOT
ANNUAL TOWN AND SCHOOL DISTRICT MEETING
RICHMOND, VERMONT
MARCH 2, 2021

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">One Year Term vote for not more than one</p> <p>CLINT BUXTON <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">Two Year Term vote for not more than one</p> <p>JUNE D. HESTON <input type="radio"/></p> <p>JENNIFER SENSENICH <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">FIRST CONSTABLE</p> <p style="text-align: center;">One Year Term vote for not more than one</p> <p>GABRIEL FIRMAN <input type="radio"/></p> <p>ANDY SQUIRES <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">Three Year Term vote for not more than one</p> <p>TERRY MOULTROUP <input type="radio"/></p> <p>CODY "Q" QUATTROCCI <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">CEMETERY TRUSTEE</p> <p style="text-align: center;">Five Year Term vote for not more than one</p> <p>GEORGE GIFFORD <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;">MOUNT MANSFIELD UNIFIED UNION SCHOOL DIRECTOR</p> <p style="text-align: center;">Three Year Term vote for not more than one</p> <p>KATIE A. NELSON <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>
	<p style="text-align: center;">LIBRARY TRUSTEE</p> <p style="text-align: center;">Five Year Term vote for not more than one</p> <p>LAURIE DANA <input type="radio"/></p> <p>AMY WARDWELL <input type="radio"/></p> <p><input type="radio"/></p> <p style="text-align: center;">(Write-in)</p>	

SAMPLE

SAMPLE

ARTICLES

<p>ARTICLE 2. Shall the voters of the Town of Richmond approve a budget of \$4,191,306 to meet the expenses and liabilities of the Town of Richmond?</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>ARTICLE 3. Shall the Town of Richmond vote to approve a loan toward the purchase of a dump truck in the 2021 – 2022 fiscal year in an amount not to exceed \$110,000?</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>ARTICLE 4. Shall the voters authorize the establishment of the "Town Center Reserve Fund" and transfer to it accumulated rent paid by Town Center tenants (Approximately \$583,820 as of February 28, 2021) to be used to pay, in whole or in part, utilities and insurance of the Town Center Building; and maintenance, planning, and capital costs of the Town Center Building, the Library Building, and the Town owned land each building occupies?</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>ARTICLE 5. If Article 4 is approved, shall rent hereafter paid by Town Center tenants be deposited to the Town Center Reserve Fund? ?</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>ARTICLE 6. Shall the Town of Richmond vote pursuant to S.54 to approve operations of cannabis retailers within the Town of Richmond?</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>ARTICLE 7. Shall the Town of Richmond vote to approve funding the Conservation Reserve Fund by adding one cent to the municipal tax rate in the 2021-2022 fiscal year?</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p>ARTICLE 8. Shall general obligation bonds or notes of the Town of Richmond in an amount not to exceed Four Hundred Thousand Dollars (\$400,000), subject to reduction from the receipt of available state and federal grants-in-aid, be issued for the purpose of replacing and relocating 800 feet of waterline on Bridge Street, the estimated cost of such improvements being Four Hundred Thousand Dollars (\$400,000)?</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>