Town of Richmond

Water and Sewer Commission

October 19, 2020

Due to restrictions in place for COVID-19, and in accordance Bill H.681 this meeting will be held by login online and conference call only. You do not need a computer to attend this meeting. You may use the "Join By Phone" number to call from a cell phone or landline. When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at jarneson@richmondvt.gov with any questions on how to join this meeting.

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https://us02web.zoom.us/j/89452471509?pwd=eVRNeEtEbDdyaVJ0anQySTh5YVVsZz09

Join by Phone: +1 929 205 6099 **Meeting ID:** 894 5247 1509

Passcode: 346273

Agenda

6:00 PM1. Welcome and Public Comment6:02 PM2. Additions or Deletions to the Agenda

6:05 PM 3. Items for Presentation or Discussion with those present

- a. Consideration of approval of final water and wastewater allocation for 112 East Main St.*¹ (5 min)
- b. Consideration of requests by Camels Hump Middle School and Richmond Elementary School to waive the metered fee for water to fill two skating rinks at the schools*¹ (10 min)
- c. Consideration of approval to amend an agreement with Green Mountain Engineering to provide engineering services for a waterline replacement project on West Main St.*1 (10 min)
- d. Update on drafting a Request for Qualifications for engineering services (5 min)
- e. Follow up on wastewater permit (5 min)
- f. Superintendent's Report (5 min)

6:45 PM 4. Approval of Minutes, Warrants and Purchase Orders*¹

a. Minutes of $10/5/20^{1}$

6:55 PM 5. Discuss Items for Next Agenda and Adjourn

Time is available at each meeting for public comment.

If you would like to schedule a time with the Commission or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or jarneson@richmondvt.gov

Links to videos of Water and Sewer Commission meetings can be found at http://mtmansfieldctv.org/
Documents related to this meeting can be found at: http://www.richmondvt.gov/documents/water-sewer-commission-meeting-documents/