

**OFFICIAL BALLOT
ANNUAL TOWN AND SCHOOL DISTRICT MEETING
RICHMOND, VERMONT
MARCH 5, 2019**

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">MODERATOR</p> <p align="center">vote for not One Year Term more than one</p> <p>CLINT BUXTON 849</p> <p align="center">(Write-in)</p>	<p align="center">SELECTBOARD</p> <p align="center">vote for not Three Year Term more than one</p> <p>BARD HILL 746</p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEE</p> <p align="center">vote for not Five Year Term more than one</p> <p>CLAIRE MAHONEY 270</p> <p>STEVE MAY 103</p> <p>MARTHA NYE 431</p> <p align="center">(Write-in)</p>
<p align="center">TOWN CLERK</p> <p align="center">vote for not Three Year Term more than one</p> <p>LINDA M. PARENT 893</p> <p align="center">(Write-in)</p>	<p align="center">SELECTBOARD</p> <p align="center">vote for not Two Year Term more than one</p> <p>KATIE MATHER 524</p> <p>TERRY MOULTROUP 376</p> <p align="center">(Write-in)</p>	<p align="center">FIRST CONSTABLE</p> <p align="center">vote for not One Year Term more than one</p> <p>ANDY SQUIRES 771</p> <p align="center">(Write-in)</p>
<p align="center">TOWN TREASURER</p> <p align="center">vote for not Three Year Term more than one</p> <p>MARK ARIDGIDES 770</p> <p align="center">(Write-in)</p>	<p align="center">CEMETERY TRUSTEE</p> <p align="center">vote for not Five Year Term more than one</p> <p>DENNIS GILE 788</p> <p align="center">(Write-in)</p>	<p align="center">MOUNT MANSFIELD MODIFIED SCHOOL DIRECTOR</p> <p align="center">vote for not Three Year Term more than two</p> <p>JOHN "CHIP" NOONAN 595</p> <p>LUCINDA PRESTON 624</p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>
<p>Town Budget 3,970,813 YES by voice vote</p>	<p align="center">CEMETERY TRUSTEE</p> <p align="center">1 year remaining of a 5 year term</p> <p align="center">vote for not more than one</p> <p>CLINT BUXTON 809</p> <p align="center">(Write-in)</p> <p align="center" style="font-size: 2em; color: yellow;">yellow winner</p>	<p align="center">(Write-in)</p> <p align="center">(Write-in)</p>

OFFICIAL BALLOT
MOUNT MANSFIELD MODIFIED UNION SCHOOL DISTRICT
MARCH 5, 2019

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice like this: ●

ARTICLE

Article 6: Shall the voters of the Mount Mansfield Modified Union School District approve the School Board to expend \$39,196,230, which is the amount the School Board has determined to be necessary for the 2019-20 fiscal year?

It is estimated that this proposed budget, if approved, will result in education spending of \$15,780 per equalized pupil. This projected spending per equalized pupil is 2.20% higher than spending for the current year.

1913 YES ●

738 NO ○