

Due to restrictions in place for COVID-19, and in accordance Bill H.681 this meeting will be held by login online and conference call only. **You do not need a computer to attend this meeting.** You may use the "Join By Phone" number to **call from a cell phone or landline.** When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at jarneson@richmondvt.gov with any questions on how to join this meeting.

Join Meeting Online:

<https://us02web.zoom.us/j/87518016187?pwd=NmRjcmZmZVl2WEN4Y1hDeFpxSTFsZz09>

Join by Phone: +1 929 205 6099

Meeting ID: 875 1801 6187

Passcode: 070454

A g e n d a

- 7:00 PM **Welcome and Public Comment**
- 7:03 PM **I. Additions or Deletions to Agenda**
- 7:05 PM **II. Items for Presentation or Discussion with those present**
- a) Signature on final paperwork for the conservation easement agreement with the Richmond Land Trust for the Stage Road Community Forest*¹
 - b) Consideration of options for the EVSE project*
 - c) Discussion of placing a sign on Bridge St. bridge to inform boaters of the boat ramp on the Volunteers' Green side of the bridge
 - d) Discussion Bombardier Meadow uses and parking in the eastern portion of Richmond¹
 - e) Update on Unified Planning Work Program grants and cash match¹
 - f) Consideration of approval of State Municipal Planning Grant*¹
 - g) Consideration of forming an Affordable Housing Committee*¹
 - h) Update on Racial Equity Working Group¹
- 8:30 PM **III. Other Business**
- a) Discussion of speed limits on Rt. 2
 - b) Update on police staffing and the police chief hiring process¹
 - c) Consideration of approval of scope of work for FY20 Audit*¹
 - d) Discussion on property tax payment due date*
 - e) Consideration of approval of a liquor license for Hatchet*¹
 - f) Consideration of adopting the VT Alert system*¹
 - g) Consideration of approval of Access Permit Application*¹
 - h) Update on Dugway Rd. project
 - i) Update on Bridge St. infrastructure project
- 9:30 PM **IV. Approval of Minutes, Warrants and Purchase Orders***
- a) Minutes of 6/22/20¹
- 9:45 PM **V. Discuss Items for Next Agenda**
- 9:50 PM **VI. Executive Session: Legal Matter**
- 10:00 PM **VII. Adjourn**



Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>

If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov

Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

*Denotes Action Item ¹Indicates documents in the packet