

Town of Richmond

Special Meeting of the Selectboard

June 8, 2020

Due to restrictions in place for COVID-19, and in accordance Bill H.681 this meeting will be held by login online and conference call only. **You do not need a computer to attend this meeting.** You may use the "Join By Phone" number to **call from a cell phone or landline.** When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at jarneson@richmondvt.gov with any questions on how to join this meeting.

Join Zoom Meeting Online: <https://us02web.zoom.us/j/88118445616>

Join by Phone: +1 929 205 6099

Meeting ID: 881 1844 5616

A g e n d a

- 7:00 PM Welcome and Public Comment
- 7:03 PM I. Additions or Deletions to Agenda
- 7:05 PM II. Items for Presentation or Discussion with those present
- a) Update on COVID-19 health crisis response
 - i. Update on Town department operations
 - ii. Discussion of voting procedures for the August and November elections
 - iii. Update on ventilation options for the small conference room
 - iv. Update on education tax payment options
 - v. Follow up on promoting the use of masks in public spaces¹
 - vi. Consideration of adopting a resolution supporting federal emergency aid to communities¹
 - vii. Other COVID-19 health crisis items
 - b) Update on Library HVAC project¹
 - c) Update on Bridge St. Infrastructure Project
- 8:30 PM III. Approval of Minutes, Warrants and Purchase Orders*
- a) Minutes of 6-1-20¹
- 8:40 PM IV. Discuss Items for Next Agenda
- 8:45 PM V. Executive Session if necessary
- 8:50 PM VI. Adjourn

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>

If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email jarneson@richmondvt.gov

Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

*Denotes Action Item ¹Indicates documents in the packet