

**OFFICIAL BALLOT
ANNUAL TOWN AND SCHOOL DISTRICT MEETING
RICHMOND, VERMONT
MARCH 3, 2015**

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
 B. Follow directions as to the number of candidates to be marked for each office.
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

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|---|---|--|
| <p align="center">MODERATOR</p> <p>One Year Term vote for not more than one</p> <p><u>CLINT BUXTON</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> | <p align="center">LIBRARY TRUSTEE</p> <p>Five Year Term vote for not more than one</p> <p><u>LAURIE DANA</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> | <p align="center">TOWN SCHOOL DIRECTOR</p> <p>Two Year Term vote for not more than one</p> <p><u>SCOTT LOWE</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> |
| <p align="center">SELECTBOARD</p> <p>Three Year Term vote for not more than one</p> <p><u>LINCOLN D.H. BRESSOR</u> <input type="radio"/></p> <p><u>MARY HOULE</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> | <p align="center">FIRST CONSTABLE</p> <p>One Year Term vote for not more than one</p> <p><u>ANDY SQUIRES</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> | <p align="center">TOWN SCHOOL DIRECTOR</p> <p>Two years remaining of a 3 Year Term vote for not more than one</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> |
| <p align="center">SELECTBOARD</p> <p>Two Year Term vote for not more than one</p> <p><u>ELLEN KANE</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> | <p align="center">TOWN SCHOOL DIRECTOR</p> <p>Three Year Term vote for not more than one</p> <p><u>JON T. MILAZZO</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> | <p align="center">TOWN SCHOOL DIRECTOR</p> <p>One year remaining of a 3 Year Term vote for not more than one</p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> |
| <p align="center">CEMETERY TRUSTEE</p> <p>Five Year Term vote for not more than one</p> <p><u>M. EILEEN BUXTON</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> | | <p align="center">UNION SCHOOL DIRECTOR</p> <p>Three Year Term vote for not more than one</p> <p><u>JOHN "CHIP" NOONAN</u> <input type="radio"/></p> <p>_____ <input type="radio"/></p> <p align="center">(Write-in)</p> |

ARTICLE

ARTICLE 9. Shall the Town of Richmond continue funding the Conservation Reserve Fund established by the voters in 2005, and renewed in 2010, for the purpose of preserving water quality, providing outdoor recreational opportunities, protecting wildlife, and conserving important natural, agricultural and historic resources, with funding maintained at one cent on the Municipal Tax Rate for five years beginning in fiscal year 2015-2016? One cent on the tax rate, which is equal to \$10 per \$100,000 of assessed value, will yield approximately \$44,400 for the Reserve Fund in fiscal year 2015-2016. The Selectboard will administer the fund after considering recommendations by the Conservation Commission. Any acquisition of a parcel of real estate by the town, meaning acquisition of a whole parcel and not solely its development rights, requiring in excess of \$20,000.00 from the reserve fund, will require approval of the voters.

YES
NO

**OFFICIAL BALLOT
TOWN OF RICHMOND
SPECIAL MEETING
MARCH 3, 2015**

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

ARTICLE I

Shall general obligation bonds of the Town of Richmond in an amount not to exceed Two Million Five Hundred Thousand Dollars (\$2,500,000), subject to reduction from the receipt of available state and federal grants-in-aid (estimated to be \$1,125,000), be issued for the purpose of financing the cost of extending municipal water and sewer lines into the Gateway Zoning District and westerly as far as the Riverview Commons Mobile Home Park, the aggregate estimated cost of all such improvements being Two Million Five Hundred Thousand Dollars (\$2,500,000)?

If in **favor** of the bond issue vote **YES**
If **opposed** to the bond issue vote **NO**