

# **RICHMOND CONSERVATION COMMISSION**

**Meeting agenda, Tuesday November 14, 2017**

**Town Center Meeting Room, 203 Bridge Street 7:30 p.m.**

7:30 p.m. Public comments

7:35 Appoint minute taker; review, amend and approve October minutes

7:40 Additions, amendments to agenda

7:45 Request for RCC participation in conservation summit

8:00 Information about upcoming Huntington Gorge purchase and request for CRF funds; and request for input on draft management plan for the Gorge

8:15 Alicia Daniels and the Master Naturalist program

8:30 Additional Reporting on AVCC meeting - optional

8:40 RCC budget – Commissioners were assigned this as homework

8:50 Continued discussion of issues related to Andrews Farm/Town Forest  
RCC role in governance, if any  
Discuss need for additional consultants including role of Conway School

9:25 Matters arising – Holly Kreiner interest in Richmond Community involvement in Winooski River salmon

9:30 Adjourn

**Minutes (formal or informal) are due at the town offices 5 days after any public meeting. Please send me a draft within 5 days from this meeting (i.e. by 11/19/2017).**