

# Meeting of the Town of Richmond Selectboard April 3, 2023

Richmond Town Center Meeting Room, 3<sup>rd</sup> Floor – 203 Bridge Street, Richmond, VT. Meeting may also be joined online or by phone

## Join Zoom Meeting Online:

<https://us02web.zoom.us/j/85609291051?pwd=VWtQV0l3cHI4N3d0bnBnT3dNS0RBdz09>

**Join by Phone:** +1 929 205 6099

**Meeting ID:** 856 0929 1051

**Passcode:** 484820

- 7:00 PM     **1. Welcome and Public Comment:**  
7:03 PM     **2. Additions or Deletions to Agenda**  
7:05 PM     **3. Items for Presentation or Discussion with those present**

- a) Discussion of public outreach on Bridge St. sidewalk project (20 min)
- b) Consideration of acceptance of the Transportation Alternative Program grant for construction of a sidewalk on the east side of Bridge St. from Jolina Ct. to Esplanade St.\* # (10 min)
- c) Discussion of recommendations from Transportation Committee related to Cochran Rd. # (15 min)
- d) Review of Highway Department Summer Work Plan # (10 min)
- e) Consideration of approval of applying for the Class 2 Roadway Grant and Structures Grant\* # (5 min)
- f) Consideration of approval of grounds maintenance contractor\* # (10 min)
- g) Discussion of process to consider moving voting on annual Town budget to Australian ballot (5 min)
- h) Follow up on necessary attendance of public officials at special meeting to consider moving date of Town Meeting (5 min)
- i) Consideration of approval of Round Church Women's Run\* # (10 min)
- j) Consideration of adopting a non-binding resolution on safe sharing of the road\* # (10 min)
- k) Consideration of acting as the Fiscal Sponsor for United Way Funding of the All Together now project\* # (10 min)
- l) Consideration of request to use \$150,000 of American Rescue Plan Act (ARPA) funds as a match for Bruhn Grant\* # (10 min)
- m) Consideration of requesting that VTrans establish a no parking area on Rt. 2 in front of the Richmond Family Medicine Office\* # (5 min)
- n) Consideration of approving Drinking Water State Revolving Fund loan application for waterline replacement on Tilden Ave. and portions of Bridge St. and Cochran Rd.\* # (5 min)
- o) Consideration of participating in the National Opioid Settlements with Teva, Allergan, CVS, Walgreens and Walmart\* # (10 min)
- p) Consideration of approval of liquor licenses\* # (5 min)
- q) Update on and review of Local Emergency Operations Plan\* # (10 min)
- r) Update from Town Center and Library Building Committee (5 min)
- s) Discussion of strategic items to add to the Selectboard Calendar (10 min)

9:55 PM     **4. Approval of Minutes, Warrants and Purchase Orders\***

- a) Minutes of 3/20/23\*

10:05 PM     **5. Discuss Items for Next Agenda**

10:15 PM     **6. Executive Session: Personnel Issue**

10:30 PM     **7. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>. If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email [jarneson@richmondvt.gov](mailto:jarneson@richmondvt.gov). Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

\*Denotes Action Item # Indicates documents in the packet