

Associated Press Elections

Ballot for 46160 Reporting Unit: Richmond
AP Phone: 866-941-3532 AP Fax: 877-441-1596
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Town of Richmond VT.
PO Box 285
Richmond, VT 05477

You can report your results by phone, fax, or email.
Reply to this email or send your own report. Thank you!

	Total
President of the U.S. - Democratic	
Precints Reporting <u>1</u> of 1	
Joe Biden	692
Mark Greenstein	8
Jason Palmer	2
Dean Phillips	28
Cenk Uygur	5
Marianne Williamson	30
President of the U.S. - Republican	
Precints Reporting <u>1</u> of 1	
Ryan Binkley	2
Chris Christie	7
Ron DeSantis	7
Nikki Haley	428
Vivek Ramaswamy	3
Donald Trump	182

TOTAL DEM. 765

TOTAL Rep. 629

Please let us know if your contact information has changed.
Email on file:
lparent@richmondvt.gov

Thank you,
Judi Currie
VT Stringer Coordinator
603-997-2973 | jcurrie@ap.org

RICHMOND VT. RESULTS

OFFICIAL BALLOT ANNUAL TOWN AND TOWN SCHOOL DISTRICT MEETING RICHMOND, VERMONT MARCH 5, 2024

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

<p style="text-align: center;">MODERATOR</p> <p style="text-align: center;">One Year Term Vote for not more than ONE</p> <p>CLINT BUXTON 1296</p> <p>(Write-in)</p>	<p style="text-align: center;">CEMETERY TRUSTEE</p> <p style="text-align: center;">Five Year Term Vote for not more than ONE</p> <p>DENNIS GILE 1254</p> <p>(Write-in)</p>	<p style="text-align: center;">FIRST CONSTABLE</p> <p style="text-align: center;">One Year Term Vote for not more than ONE</p> <p>ANDY SQUIRES 1243</p> <p>(Write-in)</p>
<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p>JAY FURR 1107</p> <p>Write-in</p>	<p style="text-align: center;">LIBRARY TRUSTEE</p> <p style="text-align: center;">Five Year Term Vote for not more than ONE</p> <p>RAFAEL KENNEDY 1204</p> <p>(Write-in)</p>	<p style="text-align: center;">MOUNT MANSFIELD UNIFIED UNION SCHOOL DIRECTOR</p> <p style="text-align: center;">Three Year Term Vote for not more than ONE</p> <p>KATIE A. NELSON 1213</p> <p>(Write-in)</p>
<p style="text-align: center;">SELECTBOARD</p> <p style="text-align: center;">Two Year Term Vote for not more than ONE</p> <p>MATTHEW MOULTROUP 458</p> <p>ADAM WOOD 878</p> <p>(Write-in)</p>		

ARTICLES

Article 12. Shall the voters authorize renovating and making capital improvements to the Town Center building to address conditions affecting user health and safety concerns (i.e., deteriorating windows, electrical and HVAC systems, emergency egress deficiencies, and the absence of a sprinkler system) and to bring the building into compliance with flood-related zoning regulations, and to issue notes or other debt instruments in an amount not to exceed Nine Million, Eight Hundred Forty-One Thousand, Six Hundred Three and 00/100 Dollars (\$9,841,603.00) and for a term not to exceed thirty (30) years (the "Project"), subject to reduction by grants in aid and other state and federal funds then available to the Town for this purpose?

666 YES
772 **NO**

Article 13. Shall the Town of Richmond vote to approve funding the Conservation Reserve Fund by adding one cent to the municipal tax rate in the 2024-2025 fiscal year?

1014 **YES**
420 NO