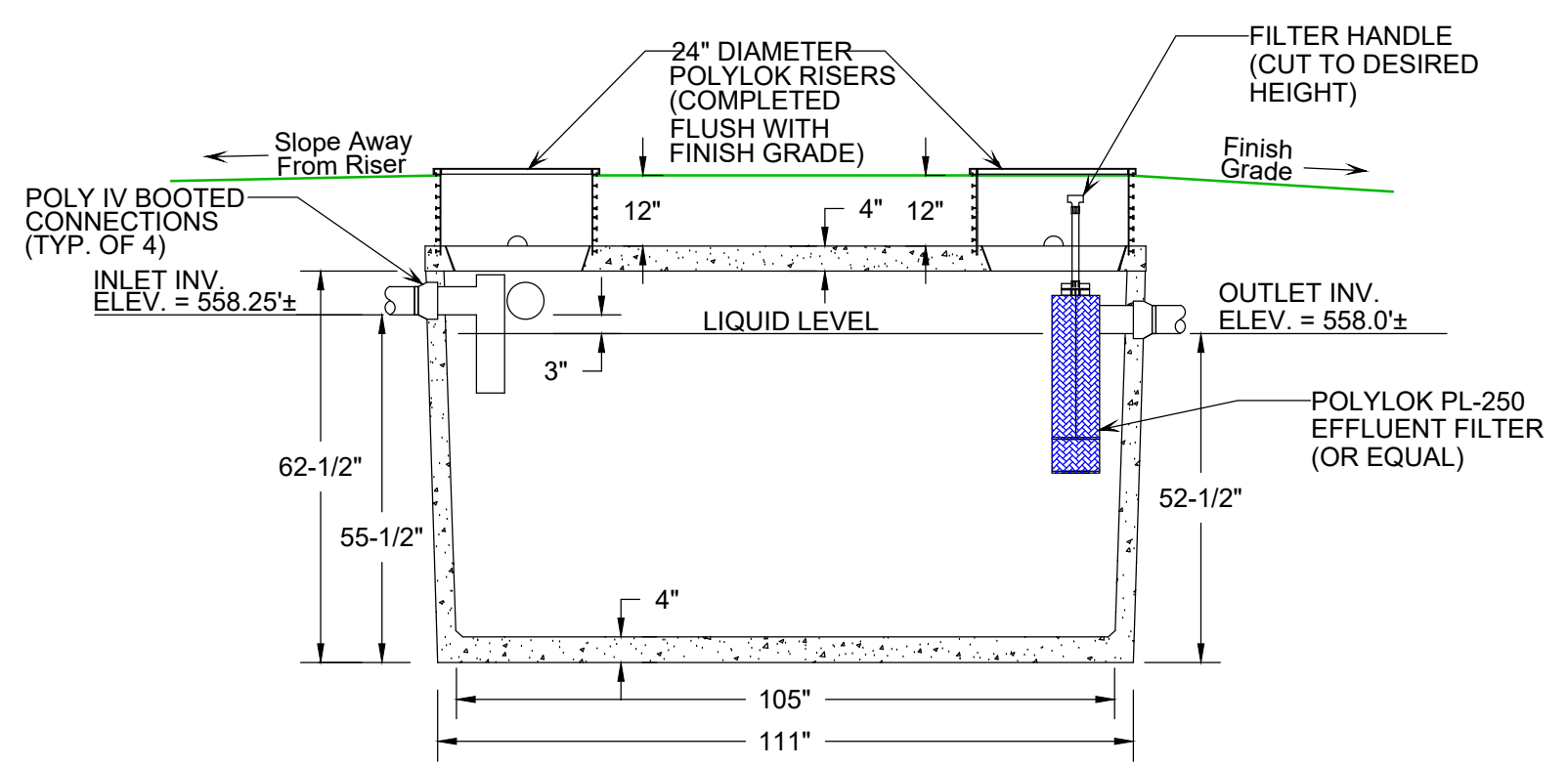


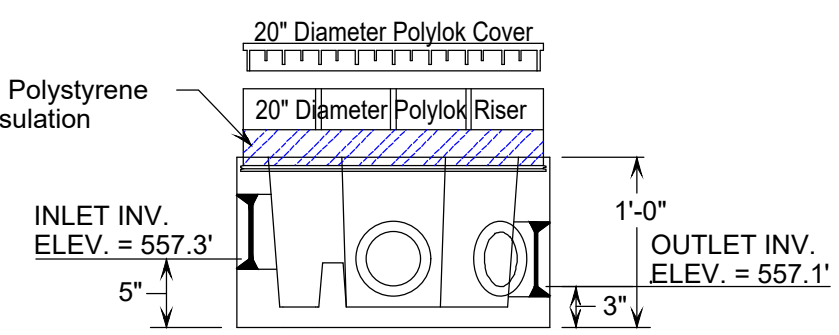
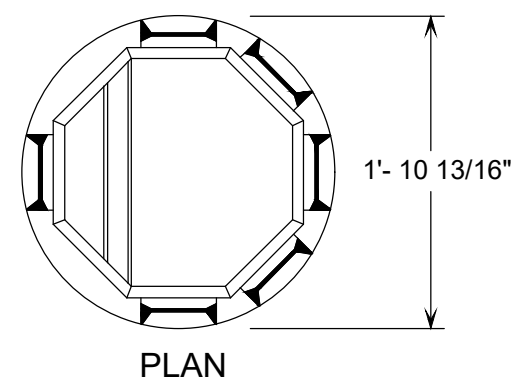
LOT 10: PRIMARY & REPLACEMENT IN-GROUND WASTEWATER DISPOSAL SYSTEM PLAN DETAIL

SCALE: 1-INCH = 5-FEET



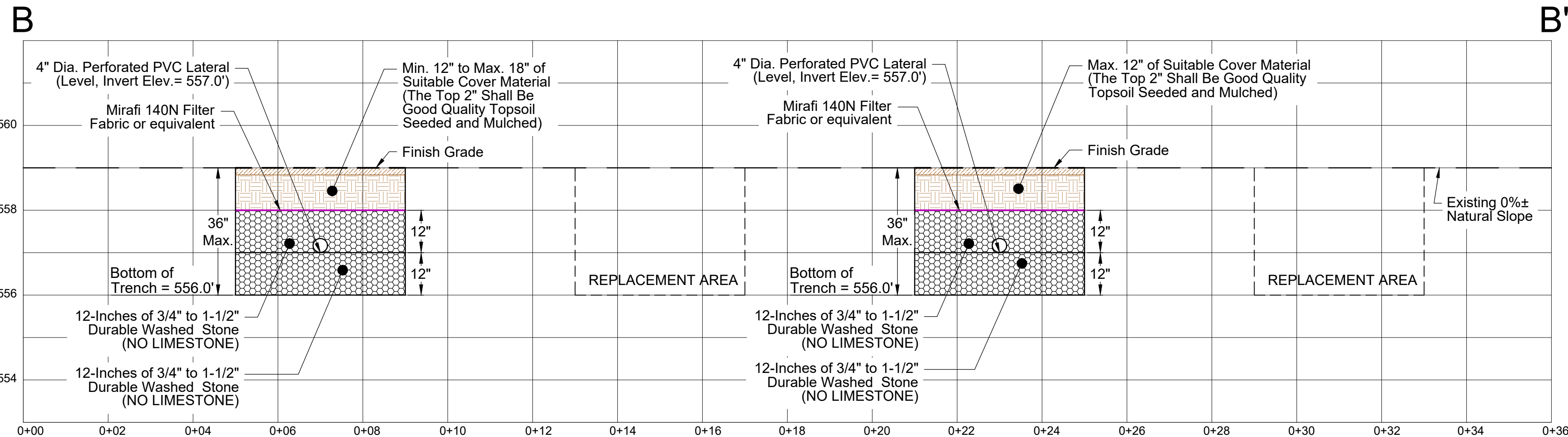
1,500 GALLON TOP-SEAM CONCRETE SEPTIC TANK

NOT TO SCALE



5-OUTLET ROUND CONCRETE DISTRIBUTION BOX

NOT TO SCALE

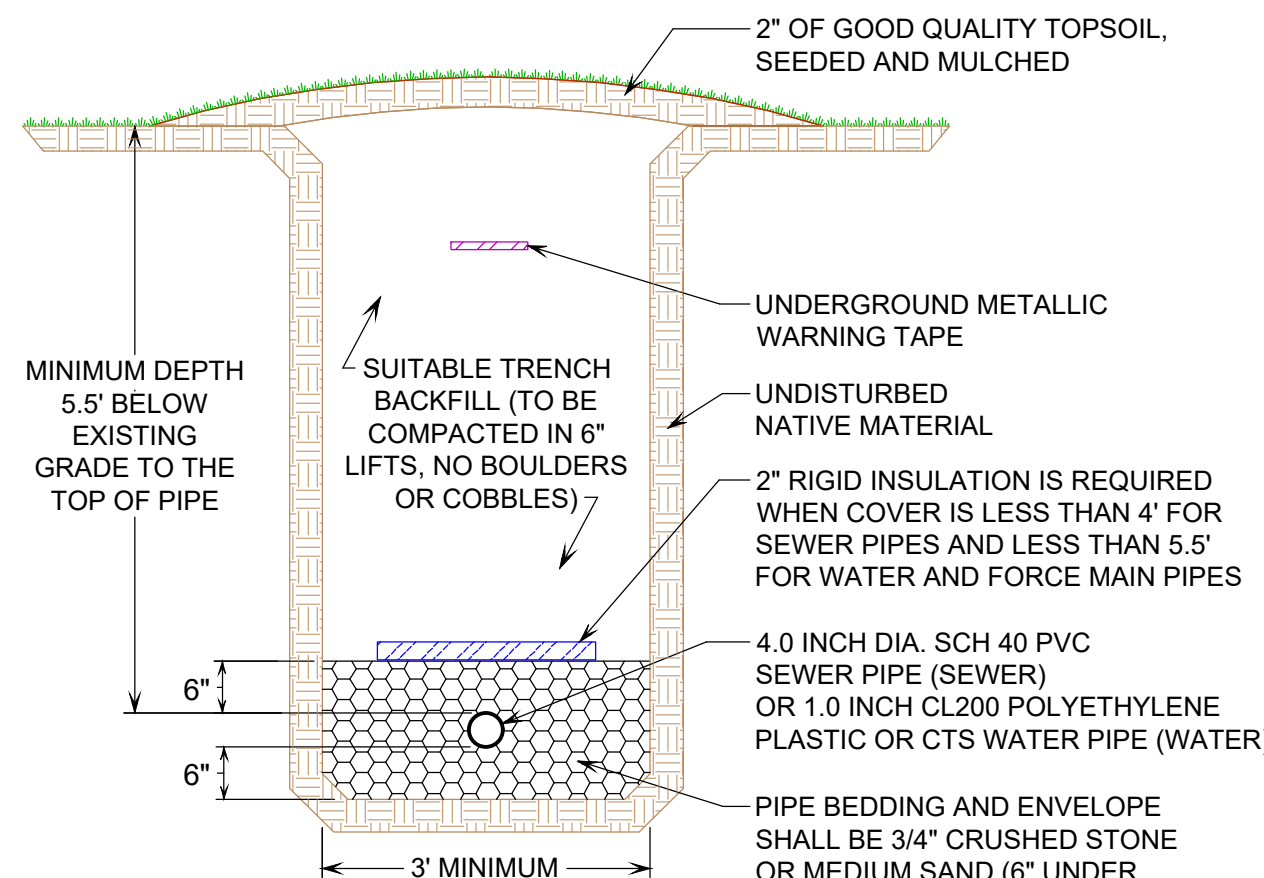


LOT 10: PRIMARY & REPLACEMENT IN-GROUND WASTEWATER DISPOSAL SYSTEM SECTION DETAIL

SCALE: 1-INCH = 2-FEET

WASTEWATER DISPOSAL SYSTEM CONSTRUCTION AND MAINTENANCE NOTES

- THE IN-GROUND WASTEWATER SYSTEM SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STATE OF VERMONT PERMITTED DESIGN DRAWINGS.
- THE WASTEWATER DISPOSAL SYSTEM LOCATION SHALL BE STAKED OUT BY THE DESIGNER PRIOR TO START OF CONSTRUCTION.
- THE DESIGNER SHALL BE NOTIFIED AT LEAST 48 HOURS IN ADVANCE FOR INSPECTIONS OF THE SEPTIC TANK, PREPARATION OF THE ABSORPTION TRENCHES PRIOR TO PLACING THE SYSTEM STONE AND PRIOR TO FINAL COVERING OF THE WASTEWATER SYSTEM.
- THE CONTRACTOR SHALL ADHERE TO VERMONT OCCUPATIONAL HEALTH AND SAFETY GUIDELINES FOR EXCAVATING AND TRENCH EXCAVATIONS.
- SEPTIC TANK EFFLUENT FILTER SHOULD BE REMOVED AND RINSED BACK INTO THE SEPTIC TANK ONCE PER YEAR.
- THE SEPTIC TANK SHALL BE INSPECTED ANNUALLY AND PUMPED OUT EVERY 3 YEARS.
- FOLLOWING THE IN-GROUND WASTEWATER SYSTEM INSTALLATION, FINISH GRADE SHALL BE SEEDED AND MULCHED WITH A CONSERVATION GRASS SEED MIX.



GRASSSED AREA PIPE IN TRENCH DETAIL

NOT TO SCALE

SIGNATURE:

JASON S. BARNARD
LICENSED DESIGNER #126179

| DATE | DESCRIPTION | BY |
|---|-------------|--|
| REVISIONS | | |
| Land Surveying Water & Wastewater Environmental Consulting | | |
| 167 Main Street, P.O. Box 820 Enosburg Falls, VT 05450 Telephone: (802) 933-5168 | | 10523 VT Route 116, P.O. Box 133 Hinesburg, VT 05461 Telephone: (802) 482-2597 |
| PROJECT NO. 20225 | | DATE: 04-29-2021 |
| SYLVAN RIDGE PHASE-II NINE-LOT SUBDIVISION AND BOUNDARY LINE ADJUSTMENT | | SCALE: AS NOTED |
| HUNTINGTON HOMES, INC. | | SURVEY: DW,OL,RG |
| 952 KENYON ROAD, RICHMOND, VERMONT | | DRAWN: SB |
| LOT 10 WASTEWATER SYSTEM DETAILS AND NOTES | | CHECKED: JSB |
| THESE PLANS WITH LATEST REVISIONS SHOULD ONLY BE USED FOR THE PURPOSE SHOWN BELOW: | | DRAWING NO. D-2 |
| <input type="checkbox"/> PRELIMINARY DRAFT <input checked="" type="checkbox"/> FINAL STATE REVIEW | | SHEET 6 OF 11 |