

OFFICIAL BALLOT
ANNUAL TOWN AND TOWN SCHOOL DISTRICT MEETING
RICHMOND, VERMONT
March 07, 2023

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write his or her name in the blank space provided and fill in the oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

MODERATOR	SELECTBOARD	FIRST CONSTABLE
One Year Term CLINT BUXTON Vote for not more than one <input type="radio"/>	Two Year Term LISA R. MILLER Vote for not more than one <input type="radio"/>	One Year Term ANDY SQUIRES Vote for not more than one <input type="radio"/>
(Write-in) <input type="radio"/>	ADAM WOOD <input type="radio"/>	(Write-in) <input type="radio"/>
SELECTBOARD	(Write-in) <input type="radio"/>	MOUNT MANSFIELD UNIFIED UNION SCHOOL DIRECTOR
Three Year Term ANGELA M. CÔTÉ Vote for not more than one <input type="radio"/>	CEMETERY TRUSTEE	
DAVID A. SANDER <input type="radio"/>	Five Year Term HEIDI BORMANN Vote for not more than one <input type="radio"/>	
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	
	LIBRARY TRUSTEE	
	Five Year Term MATTHEW CRABB Vote for not more than one <input type="radio"/>	Three Year Term TARA J. ARNESON Vote for not more than one <input type="radio"/>
	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>

ARTICLES

Article 4. Shall general obligation bonds or notes of the Town of Richmond in an aggregate amount not to exceed One Million Nine Hundred Thousand and 00/100 Dollars (\$1,900,000.00), subject to reduction by available state and federal grants-in-aid and other financial assistance, to fund the replacement of waterlines and related appurtenances along Tilden Avenue (approx. 1305 linear feet), along portions of Cochran Road (approx. 1615 linear feet), and along a portion of Bridge Street (approx. 775 linear feet)?

YES

NO

Article 5. Shall the voters to approve funding the Conservation Reserve Fund by adding one cent to the municipal tax rate in the 2023-2024 fiscal year?

YES

NO