

# Town of Richmond Selectboard

## January 3, 2022

Richmond Town Center Meeting Room, 3<sup>rd</sup> Floor – 203 Bridge Street, Richmond, VT

Meeting may also be joined online or by phone

### Join Zoom Meeting Online:

<https://us02web.zoom.us/j/82048966307?pwd=d0QxZnlHaSt5bWk2U3hhcGhFTGZsQT09>

**Join by Phone:** +1 929 205 6099      **Meeting ID:** 820 4896 6307      **Passcode:** 105629

7:00 PM      **Welcome and Public Comment**

7:03 PM      **I. Additions or Deletions to Agenda**

7:05 PM      **II. Items for Presentation or Discussion with those present**

- a) Executive Session: Pending litigation related to Williams Hill Rd. (20 min)
- b) Consideration of setting a hearing date to consider adoption of a rule requiring the wearing of face coverings indoors in public spaces\*<sup>1</sup> (10 min)
- c) Discussion of a bond vote for Gateway sewer expansion<sup>1</sup> (10 min)
- d) Discussion of next steps regarding equity and inclusion<sup>1</sup> (15 min)
- e) Update on status of Rt. 2 paving project<sup>1</sup> (10 min)
- f) Discussion of 2022 Town Meeting and review of draft warning<sup>1</sup> (10 min)
- g) Discussion of verbiage in Town Report regarding Conservation Reserve Fund and the FY23 Budget<sup>1</sup> (10 min)
- h) Update on Common Level of Appraisal<sup>1</sup> (5 min)

8:35 PM      **III. Approval of Minutes, Warrants and Purchase Orders\***

- a) Minutes of 12/20/21<sup>1</sup>

8:45 PM      **IV. Discuss Items for Next Agenda**

8:55 PM      **V. Executive Session if needed**

9:00 PM      **VI. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>. If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email [jarneson@richmondvt.gov](mailto:jarneson@richmondvt.gov). Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

\*Denotes Action Item    <sup>1</sup>Indicates documents in the packet