

Due to restrictions in place for COVID-19, and in accordance Bill H.681 this meeting will be held by login online and conference call only. **You do not need a computer to attend this meeting.** You may use the "Join By Phone" number to **call from a cell phone or landline.** When prompted, enter the meeting ID provided below to join by phone. Please contact Josh Arneson at 802-434-5170 or at [jarneson@richmondvt.gov](mailto:jarneson@richmondvt.gov) with any questions on how to join this meeting.

**Join Zoom Meeting Online:**

<https://us02web.zoom.us/j/82888163003?pwd=cnp5cHowQXA5Tk5yYjRBK3h0SXpFdz09>

**Join by Phone:** +1 929 205 6099      **Meeting ID:** 828 8816 3003      **Passcode:** 632334

- 7:00 PM      **Welcome and Public Comment**
- 7:03 PM      **I. Additions or Deletions to Agenda**
- 7:05 PM      **II. Items for Presentation or Discussion with those present**
- a) Discussion of Town Meeting related topics including review of draft warning<sup>1</sup> (20 min)
  - b) Consideration of moving Town Meeting voice vote items to Australian ballot\* (10 min)
  - c) Discussion of, and consideration of endorsement of, an updated Fair and Impartial Policing Policy\*<sup>1</sup> (45 min)
  - d) Consideration of approval of ecological trail network design for the Andrews Community Forest\* (15 min)
  - e) Consideration of appointment to Parking Advisory Committee\*<sup>1</sup> (5 min)
  - f) Consideration of appointment to Recreation Committee\*<sup>1</sup> (5 min)
  - g) Update on possible bond vote to construct the waterline replacement project on Bridge St. between the Bridge St. bridge and Church St. (10 min)
  - h) Discussion of Better Places Grant\* (10 min)
  - i) Update on plan to hold special meetings of the Selectboard on Jan. 11 to work on the FY22 budget (2 min)
  - j) Update on Police Chief hiring process (5 min)
- 9:10 PM      **III. Approval of Minutes, Warrants and Purchase Orders\***
- a) Minutes of 12/21/20<sup>1</sup>
  - b) Minutes of 12/29/20<sup>1</sup>
- 9:45 PM      **IV. Discuss Items for Next Agenda**
- 9:50 PM      **V. Executive Session if necessary**
- 9:55 PM      **VI. Adjourn**

Time is available at each meeting for public comment. Documents related to this meeting are available at <http://www.richmondvt.gov/documents/selectboard-meeting-documents/>  
If you would like to schedule a time with the Board or need assistance to participate in the meeting, please call Josh Arneson, Richmond Town Manager at 434-5170 or email [jarneson@richmondvt.gov](mailto:jarneson@richmondvt.gov)  
Links to videos of Selectboard meetings can be found at <http://mtmansfieldctv.org/>

\*Denotes Action Item    <sup>1</sup>Indicates documents in the packet