# **Andrews Forest Management Committee**

### Monday, May 18, 2020

#### 7:00 PM

## **Town Center Meeting Room**

# Agenda

- A. Maplewind Farm Lease review
- B. Update on Conditional Use
- C. Draft Contract for Ethan Tapper
- D. Reports and old business follow-up

Dial-in number (US): 1+ (605) 313-5992

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