## RICHMOND CONSERVATION COMMISSION Meeting agenda, Thursday October 13, 2016

## PLEASE NOTE CHANGE IN DATE

## Town Center Meeting Room, 203 Bridge St., 7:30 p.m.

- 7:30 p.m. Public comments
- 7:35 Appoint minute taker; review and approve September minutes
- 7:40 Additions, amendments to agenda
- 7:45 Ethan Tapper, Chittenden County Forester
- 8:30 Updates: JR on stormwater project Bob on Gillett Pond? Bob on *E. coli* in Huntington River efforts
- 8:45 Regional Planning Energy Policy discussion

## 9:05 RCC and public contact -involve more people; facebook page; JSC info booklets

- 9:20 Matters arising
- 9:30 Adjourn

Note to minutes taker – please put your name on the minutes, and have a draft/outline to me within 5 days to keep us in compliance with open meeting laws.